

4. REMARKS (Continued)

Exhibit D, number 7: AL-BAHLUL advised "AL-MUKH" is an alias for MUKHTAR (KHALID SHAYKH MUHAMMAD). AL-BAHLUL stated the last time he saw MUKHTAR was approximately four months prior to the "September incidents," when MUKHTAR was meeting with BIN LADIN.

Exhibit D, number 16: When asked about the name "MUTAZ" as referenced in the letter, AL-BAHLUL reviewed the letter and stated the "MUTAZ" is BIN LADIN's son-in-law. AL-BAHLUL described him as a Saudi national, approximately 25-30 years of age.

Exhibit D, number 21-23: AL-BAHLUL identified the item as a letter addressed to him from his wife. AL-BAHLUL stated that the letter would have meant much to him as he did not know if his family was safe. (AL-BAHLUL was provided time to read the letter.)

At the beginning of the interview, AL-BAHLUL advised he was in excellent spirits and his health was very good. AL-BAHLUL stated he was "very happy" to be in detention "as are all Muslims (here) who have religion" and that it was a time for him to think. Moreover, AL-BAHLUL said, he would like to spend the remainder of his life in prison. He also indicated his desire was to be tried in court and to be sentenced to life confinement for "the good things he has done in the war against the enemies of Islam." AL-BAHLUL refused to acknowledge his family or the Umma (faithful of Islam) might need him, because, he said, God Almighty would take care of Muslims everywhere. However, during the interview AL-BAHLUL inquired, variously, as to what would occur next in the (judicial) process, what would affect his detention status and what was required for him to be released from prison.

AL-BAHLUL made comments during the interview regarding others in the "Family of the Books" (Jews, Christians and Muslims). AL-BAHLUL advised that to not answer attacks, such as turning the other cheek as Christians say, is a sin in Islam. That is, it is the duty, not an optional action, for true Muslims to kill those who attack Muslims.

AL-BAHLUL stated that the straight path of Islam is the Salafist application of the religion, as espoused by the Prophet Muhammad through later scholars such as Ibn Tamiya to Muhammad Ibn 'Abd Al-Wahab, Sayyid Qutub, Shaykh 'Abdallah Azzam and Shaykh USAMA BIN LADIN. Additionally, AL-BAHLUL related there is no "theocracy or democracy" in true Islam. AL-BAHLUL remarked that although some individuals point to elements of democratic philosophy in the holy Qur'an, it is actually the word of God Almighty and Al-Khilafa (Islamic state) established by the Prophet Muhammad that provide for the proper form of government and guidance for people. He cited the theocracy of Iran and the democracy of the US as examples of "incorrect governance" exploiting people and providing a mechanism of blame avoidance. AL-BAHLUL further explained democracy is contrary to Islam and said, "if there is one person who follows the straight path of Islam and 100 hundred others who are not true Muslims, the good Muslim must be the majority."

AL-BAHLUL claimed "President Bush and the American Army" killed 400-500,000 in Afghanistan after 9/11/2001.

Regarding support for nuclear and other weapons for Al-Qa'ida, AL-BAHLUL pointed to Israel's "ownership of 250 nuclear warheads," and that in 1973, among other occasions, because of US support for Israel more Muslim lands were taken and therefore Muslims must fight to defend and re-take Muslim lands.

Near the conclusion of the interview, AL-BAHLUL commented, generally, that operations in Somalia were sanctioned against US personnel among numerous reasons because it (Somalia) was a "staging area" for Sudanese southern rebel leader JOHN GARANG.

~~FOUO / LAW~~
ENFORCEMENT SENSITIVE

Type:	Out-going	Format:	Army		
Letter Number:	GUAN-2005-T04951	ISN: JJJ	[REDACTED]		
Date Translated:	20051004	Mail date	20050920		
Sender's Name:	Ali Bin Hamaza Bin Ahmed Bin Sulaiman Al-Bahloul (AKA) ABU ANAS ALMAKKI AL-HASHIMI,				
Addressee:	Ramzi Al-Sheeba (Abu Ubaida)				
Address:	-Detained by the Americans				
City/Zip code:	Na/	Country:	N/a		
Language:	Arabic	Family:	Yes	Linguist Code:	[REDACTED]

In the name of Allah, the most Gracious, the most Merciful

Honorable brother/ ABU UBAIDA RAMZI AL-SHEEBA, may Allah the Almighty protect him!

Peace be upon you and so with the mercy and blessings of Allah,

I write you this letter because of my concern to be reassured about you, especially that the interrogators brought out a rumor that you were killed under torture in Bagram in Afghanistan. Hence, if this was to be true, then you would've gained the martyrdom, by God's will and if that was merely a rumor to serve the purpose of interrogation, then what I wish for is that this letter would reach you if you were alive. If they deny the arrival of it to you then I don't care about them for I carry no weight or value for the Americans.

Beloved brother, the kind of affliction you are in is greater than what I am going through for whoever gets to see the calamity of the others would feel ease with his own calamity. Even when you are in this affliction, the Americans have no right to quench their thirst with all they wish for because Allah says: "Nay, shall man have just anything he hankers after? But it is to Allah that the end and the beginning of all things belong". [Al-Najm 24-25]. For they and us are under the will of Allah, the predestined and cosmic one.

Beloved brother, if you are still alive, your situation is none but one of two, as the messenger, peace and prayers be upon him, says how fantastic the affair of a true believer! All his affairs are goodness, if he is to be afflicted with bad times and was to exercise perseverance then it would turn out goodness for him and if he was to be afflicted with good times and was to be grateful then it would turn out to be goodness for him, and that only applies to the true believer.

Religion is two parts, part is perseverance and the other is gratitude. Hence, praise Allah for what you are in of affliction. Allah tests whomever He loves and the man gets affliction according to his faith. In addition, affliction has its great benefits that are countless except by Allah. Had it not been for [anything] but submitting to Allah,

returning back to Him and constant rectification for the intention, that would have been sufficient.

Honorable brother, you had the honor to directly participate in the events of 9/11, what you did was none but rewards that were counted to your favor, therefore, take care of them by counting them for the sake of Allah and to Allah so your reward won't be decreased by any amount. Therefore, do not worry about the praising of the blameful or the dispraise of the slanderers for pleasing Allah is an ultimate objective that must not be deserted and pleasing people is an objective that cannot be attained, hence, prefer what cannot be deserted over what cannot be attained. You have to please Allah the Almighty even if all people resent you.

I swear by Allah that I envy you upon this direct role in the events of 9/11. At the same time, I praise Allah the Almighty for giving me a simple and indirect role in it, which is pledge of allegiance of MOHAMMED ATTA (ABU-ABDULRAHMAN ALMASRI) and ZIYAD AL-JARAH (ABU-ALQA'QA'A AL-LUBNANI) it has been done through my mediation to the Sheikh, the Mujahid [TN: fighter/struggler] USAMA BIN LADIN, so as their wills which I had typed using the computer and had delivered by hand to Sheikh USAMA BIN LADIN. I had missed [the opportunity] to have the honor of participating in videotaping them while they were recording their will the nation, when they read them. This is because of my traveling to Yemen. I also praise Allah to have gotten introduced to MARWAN AL-SHIHHI and URWA AL-TA'EFI (HANI HANJOUR, whom I do not remember very well). In addition to your honorable self and the rest of the members of September group, the courageous heroes, may Allah have mercy upon all their souls and may He accept them as martyrs and have us follow them as martyrs, un-tempted.

Honorable brother, what we had proceeded with is not a crime- to began with for it to be - considered a war crime, and if the Americans now are trying me as a war criminal, as they claimed, then we tell them as Allah the Almighty says "Say: Who gives you sustenance, from the heavens and the earth? Say: it is Allah and certain it is that either we or ye are on right guidance or in manifest error! Say: Ye shall not be questioned as ot our sins, nor shall we be questioned as to what ye do" [Saba' 25 - 24]. Therefore, if we were criminals as they claim, then our crimes would be upon us and we are innocent of what they criminally do. I have asked the Americans over and over to take me to you at the end of the interrogation period yet their response was negative. I wish from Allah to meet with you along with KHALID SHEIKH MUHAMMED (MUKHTAR AL-BALUSHI) and with MUSTAFA HAWSAWI or ZAKARIYA HAWSAWI along with the rest of the brother who are the heroes and courageous men, who tarnished the noses of the Americans in mud.

Honorable brother/ ABU UBaida RAMZI AL-SHEEBA, know that your killing is Martyrdom, your exile onto an island is tourism and that your imprisonment is solitude hence, what could your adversaries do to you! And do not forget my beloved brother to blend the bitterness of torment with the sweetness of faith for

the true life is over there in the upper paradise and if we do not get to meet in this life then prayers are between us for Allah to gather us in forums of illumination for the beloved ones [in harmony] under His Majesty.

May the peace, mercy and the blessings of Allah be upon you,

Your brother / Abu Anas Al – Makki Al – Hashimi

Ali Bin Hamzah Bin Ahmad Bin Sulaiman al – Bahlul

Tuesday,

17/8/1426 H

20050920

Signature with the numbers 9/11 inside the circular signature,

بسم الله الرحمن الرحيم

الأخ الفاضل / أبو عبيدة رمزي الشيبه حفظه الله تعالى

GUAN-2005-T 04951

وبعد ٥٠٠

السلام عليكم رحمة الله وبركاته

أكتب إليك هذه الرسالة لشعري بالبطيخنا عليكم - خصوصاً بأنم لحقياً أشاعوا أنك مثلت تحت التعذيب في بقرام بأفانستانه

بأنه كما هذا فقد بلت الشراذم بأزمه له، فإنه كانه قطع شايحة لخدمة مرضي المصعور، فإنه ما أنفاهم من تلك هذه لرسالة كانت حياة، وإنه مغرراً

وصوراً إليك فلمست بجالي يوم بانه لغيره لهم وراقة عندي، أخي الجيب لانه ما أنت فيه من بصيرت لهي أنظمتها أمرج، فإنه من

أنت وصيحتك غرو هاشتت على صهيبتك، حتى رأيت في هذا البطل ليس للذم بكاه أنه يشقوا منك بكل ما يمتدونه لك - الله يقول (إلا أن يبينوا ما صنعوا، نالته الذخيرة والأوليا) [النجم: 24-25]، فطعن وإياهم تحت مشيئة الله العذرية الكونية، وبذلك أخي الجيبه إن كنت فارتت حواءه لا

بعدوا أحد أمرين كما أن الرجل صمد (الله عليه وسلم) عجباً لغير المؤمن، إن أمره كله به خير، إن إمانته طراد صمد كان غير الله - وإنه أصابته شراء شاعر فكان غير له وليس ذلك إلا للؤمنين (١) وإنه الدين يهبطان، نصف صمد ونصف تنكر، فأحمد الله فإنه ما أنت في من

الهدى، وإنه الله ينشأ من حبه وإنه الرجل يشق على قدر دينه، ثم إنه للبطل خواشيقية لا يحصى إلا الله، لو لم تكن سزا الإلهية الله والرجوع إليه والتصحيح المستمر للنية لكف.

أخي الفاضل! لقد كانت لك شرف المشاركة المبسرة في أحداث ٩/١١، وما أقدمت عليه ما هو إلا أجورٌ نصرت لك

فحافظ علينا بجعلنا لله وبالله وعلى الله، متى لا يتقص من أميرك شيء، وبعد ذلك لا يهتلك صدقاً ملامين ولا ذم

وقدح القارحين، فإت إرضاء الله غاية لا تترك وإن إرضاء الناس غاية لا تترك، ففضل ما لا يترك على ما

لا يترك، وعليك بارضاء الله تعالى ولو سخط عليك الناس أجمعين، مدافعة والله لا يمتطك على هذا الدور المبسرة

في أحداث ٩/١١، وكذلك في نفس الوقت أحمده الله تعالى أن جعل لي فيها دوراً بسيطاً غير مباشر وهو أنه تبعة

محمد عطا (أبو عبد الرحمن المصري) وزياد الجراح (أبو القعقاع اللباني) قد تمت بواسطتي للشيخ الجاهد أسامة بن

لادن، وكذلك وصيبتها كانت قد طبعتها بالكمبيوتر وسأنتها للشيخ أسامة بن لادن يد بيد، ولقد فانت في شرف المشاركة

في تصويرهم بالكاميرا وهم يتجولون فيهم للجنة مقطرة، وذلك بسبب مرضي للأمين، وكذلك أحمد الله أشرفني على

مروان الشهي وعروة الطائي (هما من جنود الذي لا تذكره جيداً)، وكذلك شخصك الكريم وجميع بقية أعضاء سبيته الآخرون

الذين أبطال الأسماء من رحمهم الله جميعاً وقتلهم في الشهادة وأقنناهم يوماً ما بغير مصفونين، كما نرحموا

أخي الفاضل إن ما أقدمنا عليه ليس جرم بل هو فضيلة، وإن كانه الأمر بكاه التي بها كونتي أنني يوم حرب

فمن نقول لهم كما قال الله تعالى «قل من يرزقكم من السموات والأرض قل الله وإننا أولئك لعدو مبينين

• قل لا تسألون عما أجرمنا ولا تسأل عما تعلمون (النجم: 24-25) فممن إن كنا مجرمين كما يشعرون فلعننا إيماننا ونسبنا

تجاربهم موت، وإن في قد طليت من الأمر بكاه مراراً وتكراراً أنه يأخذني إليك بعد فترة التحقيقات ولكن كان ردهم

سليم، وإن أنت من الله أنه التقى معك ومع فبالد شيخ صمد (مختار البلوشي) ومع مصطفى هوساوي أو زكريا هوساوي

ومع بقية إخواننا من الرجال الأبطال الأسماء الذين صرتموا أنصافاً أمريكياً في الوحل.

عزيردي الفاضل أبو عبيدة رمزي الشيبه، أعلم أنت قتلة شرادة ونفلة في جزيرة حماة وسجلك خلوة، فماذا

يضع بك أعدائك، ولاتسنى أهي الجيب أن تصدج مرارة العذاب بحلاوة الإيمان، فإن الحياة الحقيقية هناك

من الفردوس الأعلى وإن لم نلتقي في الدنيا فالديار، ببينا أن يجعنا الله على من صابرين نور للمتعبين من ميله

والسلام عليكم ورحمة الله وبركاته

الأخ الفاضل
٥/١٦ / ٨ / ١٤٢٦ هـ
٢٢ / ٩ / ٢٠٠٥ م

٩/١١

أقولك / أبو أنس المكي الهاشمي

على بن حمزة بن أحمد بن سليمان البزوف

35

Country where posted _____
 Name of Camp _____
 Date and Place of Birth _____
 Internment Serial Number _____
 39
 Name (Last, first MI) _____
 محمد بن عبد الله بن عبد الوهاب

SENDER:

(Fold on this line)

MAIL

LETTER

Language عربي

To رمزي الشيبه (أبو عبدة)

Street " معتقل لدعا الأمريكان "

City " ~ ~ ~ "

Country " ~ ~ ~ "

Province or Department _____

(Fold on this line)

DO NOT WRITE HERE

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DETAINEE _____
CAMP DELTA
Washington, DC 20355
USA

CR

GUAN-2005-T 04951

SUBTITLES

AFGP-2002-905880

“It was not becoming of the people of Al-Medina and the Bedouins of the neighborhood, to remain behind God’s Messenger (peace be upon Him), when fighting in God’s Cause broke out and (It was not becoming of them) to prefer their own lives to His life, that is because they suffer neither thirst nor fatigue nor hunger in the Cause of God, nor do they stop to raise the anger of disbelievers or inflict injury upon the enemy, which will be written to their credit as a deed of righteousness. Surely, God wastes not the reward of the Muhsinun (Doers of good).” (9:120)

Recitation of Al Mujahid Sheikli Abu Hajir, may God release him from imprisonment in America.

ASSAHAB FOUNDATION FOR ISLAMIC MEDIA PUBLICATION
PRESENTS

(01:19 UBL speaking) Here is Salahuddin carrying his sword dripping with infidels’ blood. And the memories of Hitteen, after long being forgotten, came back to us and with it came back memories of Badr and Khaybar. Here you see the Muslim nation aflame, seeking revenge. And your brothers in the East have prepared their selves and Kabul got equipped. And in Najd the youths sprang for jihad, and in Aden they rose and set out to destroy a destroyer bringing awe. It fills you with fright whenever it is anchored or set to sea.

THE DESTRUCTION OF THE AMERICAN DESTROYER USS COLE

(02:22) This tape that you are viewing now presents real-life scenes that portray, with blood and tears, the sorry state of the Muslim Nation. After revealing the illness, it goes on to describe the cure, whilst giving the glad tidings and hopes for the future as a means of encouragement to remain firm and steadfast for the sake of the future generation.

SCENE I: THE STATE OF THE MUSLIM UMMAH (Nation)

(03:00) (Recitation of poetry and singing)

(03:30) The Serbs orchestrated the killing and slaughtering of half million Muslims. And they buried them in groups while still alive. A hundred thousand Chechens were killed by the Communist Russians. And until now, thousands are falling. More than 60,000 Muslim women were raped. And what is the situation of the Bosnian Families, the Somalian Families, the Kashmiri Families, the Philippinian Families, Tajik Families, Afghan, Georgian, along with Kurdish and others from the Muslim Families?

THE LAND OF THE TWO HOLY MOSQUES SHRINES (Mecca and Medina)

(04:40 UBL) The wounds of the Muslims are deep, very deep everywhere. However, our greatest wounds today are in our most sacred places, in the Sacred House, in the Honorable Kaaba, and the mosque of our Prophet. After we deserted the Land of Israa' (the Night Journey) in Al Quds (Jerusalem) the Crusaders and the Jews joined together in alliance and invaded the Home of Islam, our own House, and there is no Power or Might except with God, the Most High, the Supreme.

(.5:33 (Song)) A nation with its people is being dishonored and treated unfairly. The people are scared. The infidels came to govern with the cross of injustice. Where are the rightful people in my nation? Religious zeal has died. The oppressors came to divide us.

THE SAUDI MINISTER OF FOREIGN AFFAIRS RENEWS HIS VOWS WITH HIS AMERICAN COUNTERPART

(06:54 UBL) Abu Righal (the man who led Abraha to the Kaaba) appeared, as well as the grandsons of Abu Righal [TC: "Abu Righal" is considered a traitor to the Arabs for wanting to lead Christian invaders coming from Ethiopia to the holy shrine of Kaaba in pre-Islamic times]. They appeared in order to invade the land of the two Sacred places. It thus became a lawful sanctuary for the American tanks, for the American troops; even for female recruits from amongst the daughters of the Jews and Christians. They roam freely and frolic on the land in which Muhammad (peace be upon Him) was born, on the land upon which the trustworthy Archangel Gabriel revealed the Great Koran from the heavens upon the Messenger Muhammad (peace be upon him). The importance of this land is tremendous, for it is most beloved to God, as has been authentically narrated by our Prophet (peace be upon him). But today the hearts of the Quraysh have not yet softened towards the inheritors of Muhammad (peace be upon him). I swear by God Almighty that they are in the prisons of the Arabian Peninsula, in Al Ha'll (Riyadh) and elsewhere; whilst the Americans roam about freely and frolic upon the land of the Messenger of God (peace be upon Him). Do the people have no faith? Do they have no sense of honor for the religion of the Messenger of God (peace be upon him)? O God, I absolve myself before you from what Abu Righal, his brothers, and his helpers have done.

PALESTINE

O God free the land of Al Aqsa!! O God free the land of the Aqsa!!

Al-Isra: (17:1)

(9:00) Koranic recitation about Mohammed's ascension to the heavens from Al Aqsa area in Jerusalem

SHARON DEFILING AL AQSA

Where is the billion-strong nation? It witnesses the Koran being torn, walked over, burned, and used as tissue for the Jewish transgressors.

(09:25 UBL) In occupied Palestine, the Jews are free to do whatever they wish with the Muslim women and imprison those young warriors who stood to protect Islam at a time when the elders could do nothing, and the kings and leaders betrayed the land of the prophet's Night-Journey (Isra) (peace be upon him).

Let the Arab leaders come and see the massacres that the Zionists are committing on the Palestinian people. We want nothing. Let them come and see the atrocities!!

So many "resistant cries" have been sent. One woman said it in Iraq and a resistant answered her immediately.

And today...And today the daughters of Islam are captive. And the bloom of honor has vanished. My sisters sleep and awake after the stranger robs them of their chastity. She hides her face, and what can this sad face say? The child dies in the arms of his mother as she rocks him after her milk has dried.

O Muslims! Till when will the Jews continue making their promises and destroying the land? Fifty years, O Muslims we see the orphans and witness the widows and their sufferings. And despite that we ignore them and remain unaffected. O Aqsa... O Aqsa They do not fear death and every hour they are sacrificing their selves for the cause of God as they shout "For the cause of God we have stood seeking to raise the banner." So may the honor return to this religion or may our blood be spilled. Where is Al Farooq Umar? He did not leave Medina except for the blessed Aqsa."

THE ZIONIST'S INTELLIGENCE FORCES ATTACKING THE YOUNG WARRIORS DURING THE INTIFADAH

(12:00) Glory be to God, how eager are they for martyrdom! How good you are! Brothers in Palestine....Forgive us O brothers in Palestine...Forgive the elderly mothers! Forgive the young brothers! Forgive us O orphan! Forgive us O Muslim sister. Forgive us for watching your chastity being violated. O youth of my Islamic Nation! Say we prefer death over humiliation. And facing death is greater than running away from it. Evil has prevailed and the wounds of Al Aqsa are deep but, O heroes of Palestine, O Muslim warriors, O protectors of Al Quds (Jerusalem), be patient in the field of death. For God has promised you victory and you have promised him to remain firm. So fulfil your promise and He will fulfil His. It is amazing, they call to peace, yet they arm themselves with nuclear and biological weapons. It is amazing, they call to peace, yet they surround Al Aqsa with tools of destruction, claiming to be building roads and tunnels. To those holding fire in their hands, they are confident of God's sure victory. Even if you are abandoned say: God -the All-Hearing, the All-Knowing- is with us. And even if the Jews threaten you with weapons of mass destruction, the One and Mighty is on our side.

I am the father of Muhammad. I am trying to protect him from the bullets of the Israelis, but with no success, as their bullets hit the wall behind, while they take cover. And the father is waving his hands to the Israeli troops with no hope. He is screaming: "Don't shoot!" but the shooting continued until four bullets settled in the body of the child who died.

(14:23) Bullet shots! I do not hear your voice, O Rami, O my happiness, my child, you are the secret of my happiness, O Rami, what is the matter with your hands? They are soft all of a sudden! Why are you frozen, Rami? Tell me, Rami, say something. My child, say something, don't kill the flower of my dreams! Your breathing has stopped! Did my dear one die? Did his life end before it started?

(15:32) You died, o my friend, Mohammed; your life has been destroyed. You are the martyr of your parents, you put to shame all cowards.

(15:00) Everywhere, we hear God is Great, God is Great explodes in the face of the enemy. And let your death expose the ones who sold Palestine in a deal conducted by scavengers. They are a gang of thieves led by a crook. They care only about their wealth and they strive to rob others. Their leader is a wimp covered by shame. He kisses whatever he meets, even if it is a dog.

O child who has died in the hands of Jews! Do not call upon us, for we are just like the Jews. The death of this child exposed the lack of feeling and shame of the Arab media, which has propagated dancing and lewdness, indoctrinating people with misconceptions.

CHECHNYA

What about Chechnya? What if you knew how the sacred holiday returns upon our brothers in Chechnya? It returns upon them while the reverberations of shells shake the ground beneath them.

(16:50) The cries of the widows and orphans are echoing everywhere, and no one answers, as if they are surrounded by a desert.

Bombing, blasting, and devastation. Destruction of bridges, razing of homes, violation of women's honor, and shedding of blood. The blood of Moslems has become the cheapest blood. And there is no Power or Might except with God.

IRAQ

(17:40 UBL) They laid siege on the children in Iraq. According to the Christians, more than a million children have died innocently by virtue of being of the generation of Sa'd and Al Muthanna, may God be pleased with them. What creed calls to lay a siege on these children all these years? Even if their ruler has disbelieved in God and His Messenger and has taken the Baath as his lord beside God! Likewise, the Arab rulers

have taken the people of the White House as lords beside God. And they follow them in making permissible that which is forbidden and forbidding what is permissible. So what is the fault of the children, and what is the fault of those who came to this land (Afghanistan)? And what is the fault of the people of Afghanistan to be placed under siege by international apostasy – the United Nations- to which all Arab and Muslim nations belong, agreeing with all its decisions? And it has been authentically narrated that our Prophet, peace be upon him, has said that a woman entered hellfire because she confined a kitten. Neither did she feed it nor allow it to search for food. This, o believers in God, is regarding a kitten, so what will we say tomorrow to our Lord regarding the killing of one million weak children? To God we belong and unto Him we shall return. O God, I absolve myself from what these oppressive rulers have undertaken, those who have laid siege on the Muslims with the hands of the crusaders and have taken the latter as friends, without the believers. God, glory be to Him says: “O you who believe, do not take the Jews and the Christians as friends and companions, they are but friends with each other, and if any amongst you takes them as friends, then surely, he is one of them. Verily, God guides not those people who are unjust.” And you see those in whose hearts is a disease (of hypocrisy) saying: “We fear that some misfortune or disaster may befall us.” “May God bring victory or an outcome according to His will. Then they will become regretful for what they have been keeping as a secret in themselves.” (5:51-52)

LEBANON QANA

Ah, help us from the deep betrayal. Ah, help us from the cursed thief. Ah, help us in our time, in which the mighty have gained victory over the weak and there is no one to assist them. Ah, help us from the killing and spilling of blood in the fields where all kinds of tyrants arrogantly roam.

(21:00) You see torn corpses. You see the skeletons of innocent people. A catastrophe has befallen them. We are victims and our honor is besmirched. O United Nations, where is justice?

CLINTON THE MURDERER ANNOUNCES: “The tragedy was a result of a mistake in missile-fire in an Israeli effort to defend itself.”

INDONESIA

(22:28) “Never will the Jews nor the Christians be pleased with you (O Muhammad) till you follow their religion.” (2:120) It is the crusades dream. The crusades dream.

THE CRUSADERS' HATE BURNING THE MUSLIMS IN THE MOSQUES

Dear Muslims, the battle is not a political or economical or sectarian battle. Indeed, it is at bottom a battle of faith. Either disbelief or belief. Either ignorance or Islam. Everywhere human blood is shed, and his fault is that he reads the Koran.

KASHMIR

NAMAAZ IN JAIL

The serial destruction of mosques continues. Indian missiles struck the heads of the worshipers in Kashmir. Exactly at twelve o' clock noon, while the Muslims were praying on Friday. It resulted in the deaths of more than twenty people. The news reported that the casualties exceeded twenty people and there were many more wounded. And a missile struck the mosque while another fell in the market behind it. The nations of disbelief among the Christians and the Jews from every horizon and every corner have marched toward our lands and the Muslim Ummah (Nation). They tore it apart, robbed it of its wealth, and seized from it its most beloved sacred places. The Sacred House, the Prophet's shrine and the Al Aqsaa Mosque in Palestine.

SCENE 2

THE CAUSES

LOVE FOR THE WORLD AND HATRED FOR DEATH

(25:13 UBL) This is the situation that we are living in today. We must search in the Book of God to find a way, and search for the reasons and the diseases that have led us to betray the Sacred House. When we search and contemplate in the Book of God, it becomes clear to us that the dislike of fighting and the love of the worldly life which has captured the hearts of many of us is the main reason for these calamities, and for this humiliation and degradation. God, may He protect me from the accursed Satan, said: "Have you not seen those who were told to desist and perform prayer, and give alms, but when they were ordered to fight, behold! Some of them fear men as they fear God, or even more. They say: 'Our Lord! Why have you ordered us to fight? Why don't you grant us a short respite?' Say: 'Short is the enjoyment of this world. The hereafter is far better for him who fears God, and you shall not be dealt with unjustly.' Wherever you may be, death will overtake you, death will overtake you even if you are in fortresses built up strong and high." [4:77-78]

Say to them: "Verily, the death from which you flee will surely meet you, then you will be sent back to God, the All-Knower of the unseen and the seen, and He will tell you what you used to do." (62:8)

THE MUJAHID SHEIKH AND ISLAMIC JURIST UMAR ABDUL RAHMAN IMPRISONED IN AMERICA.

"Flight will not avail you if you flee from death or killing. Say, O Muhammad, to these hypocrites who ask your permission to run away from you: "Flight will not help you if you flee from death or killing, for you will enjoy no more than a little bit of life." (33:16). "Say: "'Who is he who can protect you from God if he intends to harm you, or intends mercy on you?' And they will not find any protector or any helper beside God." (33:17) These Koranic verses indicate that the moment of death and life span lie in the hand of God. Going to the battlefield does not decrease it, nor going to jihad. "And no

person can ever die except by God's leave and at an appointed time." (3:145) Verily, cowardice, disgrace and weakness increase nothing in life.

AL MUJAHID SHEIKH ABDULLAH AZZAM (MAY GOD HAVE MERCY ON HIM)

(28:04) The Messenger of God knew that the first enemy of jihad is self-indulgence and luxury. Why not? The Koran was revealed to him from above the seven heavens. It says to them: "And when a Surah (chapter from the Koran) is revealed, enjoining them to believe in God and to strive hard and fight along with his messenger, the wealthy among them ask your leave to exempt them (from jihad). They say: 'Let us stay behind, we would be with those who sit (at home).' They are content to be with those (the women) who sit behind (at home): their hearts are sealed up (from all kinds of goodness and right guidance) so they understand not." (9:86) "And we did not send a prophet to a town without those who were given the earthly wealth and luxuries saying: 'We believe not in the message with which you have been sent.'" (34:34) "And when we decide to destroy a town, we (first) send a definite order (to obey God), then they transgress it, and thus torment is justified. Then we destroy it entirely." (17:16)

AL SAUD REGIME DANCING WITH CHRISTIANS AND JEWS AT THE TIME OF AL AQSA INTIFADAH

(29:30 UBL) For those who refrain from fighting, say what you wish in terms of excuses. Say what you wish in terms of your preoccupation with acts of obedience and worship to God. Those men were better than us and were preoccupied with acts of obedience and worship to God. But when it was said: "Ride, O horsemen of God!" they left everything and went forth, light or heavy. Whoever stayed behind, the verses of His condemnation and the verses stating His punishment came: "O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of God (Jihad), you cling heavily to the earth? Are you pleased with the life of this world rather than the hereafter? Little is the enjoyment of the life of this world as compared to the Hereafter." [9:38] The issue is plain and clear. Then the Koranic verse comes to settle the matter. There is no opportunity to be hesitant or indecisive, or to contemplate and linger behind. "If you march not forth, He will punish you with a painful torment... and will replace you by another people; and you cannot harm Him at all." (9:39).

Jihad has been undermined to a degree that peaceful meetings which starts with soft drinks and end with Kabsah (rice and meat) is interpreted as Jihad. Is this Jihad? Jihad has become three youths coming together reading a book in a place or mosque, or someone who writes an article used to embellish newspapers and to bring profits. Or someone writes a book about Jihad without firing a single bullet in the cause of God, or spending a night guarding a post for the cause of God.

THE CAUSES

THE RULERS' ALLEGIANCE TO THE JEWS AND CHRISTIANS

(31:53 UBL) The children and young fighters in occupied Palestine stood to defend the land of our Prophet's Night-Journey (Israa) after the Muslim rulers had deserted them. And indeed the rulers' deception has reached deep into the marrow. Where do they meet? They meet in Sharm al Sheikh, in Egypt, with its ruler. What for? To defend the Jews. To defend the transgressors who massacred the weak among the Muslims.

O brothers! These operations, this violence, these terrorist acts seek in fact to destroy not only peace efforts, but to harm the people of Palestine and the goals of the people of Palestine.

The Arab leaders are experts in crafting and designing failure to an extent that they express false discontent and utter screams to America - the maker of so-called Israel. They complain about the sheep to the wolf. What stupidity is this? No! May God forgive me! They are not fools. Indeed, they are overwhelmingly nearer to the Jew than the Jews are to themselves. The foolish ones are those who continue to clap for them and continue to bow and prostrate to them.

SAUDI MINISTER OF FOREIGN AFFAIRS DENOUNCING MARTYRDOM OPERATIONS AGAINST THE ZIONIST IN CAPTURED PALESTINE.

(33:56) His Excellency President Muhammad Husni Mubarak, his Excellency President Bill Clinton, his Excellency President Boris Yeltsin, your Majesty, Excellency, Honoree Head of delegations. It gives me great pleasure to begin my speech by conveying good wishes to you on behalf of the custodian of the two holy mosques, King Fahad Bin Abdal Aziz, the king of Saudi Arabia, who has given me the honor of representing my country in this critical conference, which comprises a topic that is most in our thought and concerns, and is a primary source of our preoccupation at this critical and delicate stage in the history of the region. Today, we unanimously agree on denouncing and condemning the acts of violence that occurred lately in Tel Aviv and the occupied land. For all of these acts fall in the frame of violence which targets innocent civilians. And it requires from us absolute refusal and condemnation, regardless of its source and justification. Indeed, what we hope to accomplish today through this important conference is not only to tackle terrorism but also to eradicate its roots.

[TC: following is new speech by an Islamist Sheik]

It has become a crime to carry the sword. It has become a disgrace that embarrass people. Being armed has become barbarism and savageness. The Westerners and Americans are like a man dressed in white who slaughters a sheep. And if that sheep's leg shudders as its soul departs its body and if it squirts some blood on the white garment, then it is a rude sheep. Likewise, they want to slaughter us while dressed in white garments, and if our limbs shudder we are barbaric. "Look....look at them. They are uncivilized. They are terrorists, they are savages. They are from Al Jihad." Protecting one's honor has become barbarism and cruelty. We must smile to the ones who violate our honor. Our wealth must be robbed while we kneel before them: "Yes sir....Yes sir." [TC: "Yes sir" was said in English]. Our sacred places should be stolen. And if we carry

a bullet, we are terrorists. If this is terrorism, then we are terrorists. However, the gentle, the moderate, the lenient and the liberal are far from Islam.

(37:16) UML) In addition to their allegiance to the Jews and Christians they govern with a law other than the law of God. In doing so, they submit to American pressure, to the United States which has assumed itself as a partner to God in legislation, legislating people without God. Furthermore, the rulers of the region do not worship the Lord of the sacred house but worship the lord of the White House. May they receive from God what they deserve. Consequently, to characterize these as believers betrays the essence of faith in God and his Prophet.

Al-Ma'idah (5:51-52)

(38:07) [Verse from the Koran] "O believers, do not take the Jews and Christians as friends. They are friends of each other. God does not guide the unjust people."

FAHD WITH THE QUEEN OF BRITAIN, WEARING A CROSS AROUND HIS NECK

In the History of King Abdal Aziz, it is recorded that he said: "We went to Ihsa' (city in Saudi Arabia) and took it from the Turks when we knew of their weaknesses." This means that if they had been powerful, we would have hesitated in attempting to take over Ihsa'. So he made peace with the English against the superpower in this country, namely the Turks.

ABDAL AZIZ AL SAUD ADMITS THAT HIS FATHER WAS AN AGENT FOR THE ENGLISH

- Is it true that he used to receive a salary from the British?
- Yes he used to receive a salary. And in my opinion, this salary was like loans given to poor countries by wealthy ones.
- You mean these salaries were not a price for allegiance or to purchase his silence?
- Probably! It was the goal of the English.
- Of course, is it possible that they gave a salary of five thousand pounds at that time to a person in the desert? Is it possible that they gave him that just for the sake of God? They provided for him to advance their interest.

Those who are called Muslim Rulers are the ones who empower the enemy. For they harm more than the enemy does.

(40:28 UMB) We hold the American government fully responsible for transgressing Moslem lands, and for its support of the regimes in our countries against the welfare and the well-being of the people. And we hold it fully responsible for its assault on one of the symbols of Islam. We uphold the inheritor of the prophets, namely Sheikh Omar Abdal Rahman- who is considered a scholar of great standing among the scholars of Islam, whom God has guided to speak the truth, and who have not disgraced themselves at the

expense of the religion of God, Glory be to Him. And we hear that he is ill. For he is a man who has exceeded the age of sixty and has lost his eyesight; moreover he is ill-treated by the Americans. Consequently, we hold the American government fully responsible for the imprisonment of Sheikh Omar and for the bondage of the heroes of Islam in America.

Among the cruel crimes, which America has practiced against the Muslim Ummah (nation), is its adoption of hypocritical policy in dealing with the Muslim World. For America claims that it is the guardian of human rights and democracy, and the protector of human freedom. All of this occurs while it imposes on the Muslim regimes absolute tyranny and total corruption, and subjugates their people. For example, in Egypt, there are, as everyone knows, about sixty thousand prisoners. One hundred and twenty were sentenced to death in a period of five years, among whom one hundred have been executed. Torture in Egypt: According to the testimony of American and humane organizations, there are thousands of cases of rape victims and homicide and continuous torture and open arrest. All of this happens under the supervision of America and under its command. Moreover, in Egypt, America has a CIA base, an FBI Office, and an embassy from which it witnesses everything that happens. Really, America is the real party responsible for everyone who is killed. It is responsible for everyone being tortured. It is responsible for every chaste person being violated in Egypt or any other Arab nation. All of this happens in plain view of America, which claims to be the patron of human rights.

Sadate said ninety nine percent of the cards are in the hands of the Americans. Then came the current Egyptian leader to say that one hundred percent of the cards are in the hands of America. "And you see those in whose hearts is a disease (of hypocrisy), they hurry to their friends saying: 'We fear that some disaster may befall us.'" May God bring a victory or outcome according to His will. "Then they will become regretful for what they have been keeping as a secret in themselves." (5:51-52)

(43:32 UBL) We say "the American Government" simply because of the widespread use of the expression, for convenience's sake. However, we believe that it is a government which represents Israel in America. For if we observe the important offices in the American government, such as the Ministry of Defense, the Ministry of Foreign Affairs, or the sensitive agencies such as the CIA and others, we find that the Jews have the final word in the American Government. Consequently, they subjugate America to execute their plans in the world as a whole and especially in the Islamic World. And the American presence in the land of the two Holy Shrines supports the Jews and provides security cover for them. Certainly, the American Government is leading America towards the abyss. And there is no doubt for any intelligent person that by the will of God, America will stop being a superpower in the new century.

SCENE 3
THE SOLUTION
MIGRATION

(44:55 UBL) Thus, if we know the disease, this is the remedy. The cure is in the Book of God, faith, migration and jihad. These are the greatest qualities in the Book of God, faith, migration and jihad. God said: "Those who believed, migrated, and militated in jihad in the name of God, as well as those who gave them asylum and aid, those are truly the believers; for them is forgiveness and a generous provision [8:74] Those who migrated, and did jihad have true faith. Thus religion will not be right if the inheritors of Muhammad do not migrate, declaring the truth openly, just like the noble companions and our messenger did. This is the doctrine of God's religion. Everyone who comes out with the truth is shown hostility. The one who is not shown hostility from those who have been known to have allied with the disbelievers and govern without the law of God, then let him know that he is not following the straight path, nor is he following the right plan. A man has never done what you have done without being confronted by hostility. They are not pleased with the people of Truth, except if the people of Truth cajole them. "They wish that you should compromise with them, so that they would compromise with you." [68:9] If you wish to eat and drink with them and perform some acts of worship which do not contradict their beliefs, then there is no hardship for you. But if you want religion to belong entirely to God, then there is no other way but migration and jihad, as did the best of people (May God be pleased with them).

There is neither doubt nor speculation, nor is it a matter of argument, that the greatest place on earth is the land that holds the Holy Kaaba and the Sacred-House. However, when the Islamic vocation became repressed at this spot, and its land became poor in sprouting new plants or bringing forth blossoms which fill the corners of Mecca with their aroma, then one leaves the sacred House and Mecca. And who is departing? God's Prophet, the leader of Humanity, expressing his suffering while leaving Mecca by saying: "By God, you are the most beloved of God's land and the most beloved of God's land to me. I would not have left, had their people not expelled me, I would not have left." Why is the Messenger of God (peace be upon him) ordered to migrate? Because he could not have worshiped God as he had been ordered to.

(48:30 UBL) So it is incumbent on the Muslims, especially those in leadership positions from among the faithful scholars, honest businessmen, and heads of tribes, to migrate for the cause of God and find a place where they can raise the banner of Jihad and revitalize the Islamic nation to safeguard their religion and life. Otherwise, they will lose everything. And we exhort the Muslims in Afghanistan and abroad to support these Talaba (Students). Furthermore, we advise the Muslims abroad that many of the efforts that are exerted outside of an Islamic state fail to bear the fruits desired. For instance, our Prophet Muhammad (peace be upon him) stayed in Mecca for thirteen years, calling for Islam. And the gain was a few hundreds of migrants (who believed in Mecca), may God be pleased with them. Then, when the Islamic city-state of Medina was established, although it was minute in comparison to the Roman and Persian Empires and outweighed by the tribes of Abs, Bunyan, and Gatafan and the surrounding Arab tribe which could have overthrown this small state, despite all of that, great triumph was achieved. So we call upon the Muslims to help this Islamic state with all their power and to support it with their expertise, ideas, zakat (alms), and wealth. For it represents, by the will of God, the banner of Islam today.

TALIBAN LIBERATING KABUL FROM THE HANDS OF THE COMMUNIST

(50:06 UBL) The path is clear and obvious, summarized by our prophet Muhammad (peace be upon him) in the authentic hadith (prophet's saying) mentioned by Hodayfah. Hodayfah, God may bless him, narrated: "The people would ask the Messenger of God (peace be upon him) about the good. And I would ask him about evil for fear that it will reach me. So I said, 'O Messenger of God, during the Jahilya (pre-Islamic Arab stage) we were following evil, then God brought this good (i.e. Islam). Is there evil after this good?' He (peace be upon him) said 'Yes.' I said, 'Is there good after that evil?' He (peace be upon him) said 'Yes, and in it is a blemish.' I said, 'And what is its blemish?' He said 'People who enjoin other than my way; you recognize some (of their teachings) and repudiate others.' I said, 'Is there evil after that good?' He (peace be upon him) said 'Yes, solicitors on the doors of hellfire, whomsoever responds to them is tossed in it.'" (We ask God to protect us). So he said, "What do you order me to do if I found out about that?" The duties of Islam are many and the branches of faith are over seventy. So which of these branches am I obliged to follow? He (peace be upon him) directed him to one, because it is the most important and significant in such conditions and such situations. He said, "What do you order me if I find out about that?" He (peace be upon him) said, "Hold fast to the Muslim community and their Imam (leader)." As is obvious in our own time, these characteristics are true of this state. The community conceived in this hadith is the sovereign one which possesses power to establish truth and refute falsehood, enjoins limits and penalties, and does not succumb to the repression of the infidel United Nations.

"WHOSOEVER DIES WITHOUT (BAY'AH) PLEDGING ALLEGIANCE (TO THE FAITH) DIES THE DEATH OF JAHILYA (PRE-ISLAMIC ARAB STAGE)."

This nation has been established by the Grace of God - the Taliban state, and their Emir (leader) Al Ameer Mullah Muhammad Omar, who reviving the very important duty which had been absent for a century. Consequently, it is a duty to remind people of the importance of returning to this fact. It is to worship God, glory be to him, that we were born, and this cannot be done without uniting under the leadership of a Muslim Imam (leader).

As-Saffat (37:83-96)

IN COMPLIANCE WITH GOD'S LAW, THE LEADER OF THE BELIEVERS (AMEER AL MU'MINEEN) MULLAH MUHAMMAD OMAR ORDERS THE DEMOLITION OF THE BUDDHA STATUES WHICH ARE WORSHIPED BESIDE GOD BY MILLIONS.

(54:00) Koran's verse against worshiping idols, also song about destroying idols (the Buddha's statues)

THE SOLUTION

PREPARATION

(55:40 UBL) We encourage the youths to follow the teachings of Muhammad (peace be upon him) and to learn from him and act upon his teachings and head to the lands that prepare for them the path of jihad. Let them come to these bleak mountain passes so that their hearts may be purified, and faith be rooted in their chests. O followers of Muhammad (peace be upon him), this is your day to trace the steps of Muhammad (peace be upon him) and come out in the heat and cold to defend no god but one God as he did on the day of Tabuk. He did not leave anyone behind. And those who claim that they stay back to teach people Iman (faith), have not understood the way of Muhammad (peace be upon him). He did not leave behind any of the truthful in Madinah. Thirty thousand departed from Madinah to defend the creed of "there is not god but one God," when they heard that there is an army assembled plotting against "there is no god but one God." Protecting "there is no god but one God" requires moving into jihad [holy war], not to teach people knowledge only but to teach them knowledge and implementation of that knowledge.

Mujahideen forward march...!!

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING CAMP

AFGP-2002-002359-2 (the end of the first disc overlaps with the beginning of the second disc)

THE SOLUTION PREPARATION

(00:10 UBL) We encourage the youths to follow the teachings of Muhammad (peace be upon him) and to work upon his actions and head to the lands that make ready for them the path of jihad. Let them come to these bleak mountain passes so that their hearts may be purified. And may faith be rooted in their chests.

(56:11) We say about these men that through [inaudible] these desolate and these barren mountains we will get water sources, shining with the banners of people's self sacrifice and right heroism; you will say, if devotion has become scarce, we give ourselves to our religion; victory is for those who refuse to have their lands violated and to live diminished lives.

O followers of Muhammad (peace be upon him), this is your day to follow the steps of Muhammad (peace be upon him) and come out in the heat and cold to defend "there is no god but one God" as he did so the day of Tabuk. He did not leave anyone behind. And those who claim that they stay back to teach people faith have not understood the way of Muhammad (peace be upon him). He did not leave behind any of the truthful in Madinah. Thirty thousand departed Madinah to defend "there is no god but one God," when they heard that there is an army assembled plotting against "there is no god but one

God.” Protecting “there is no god but one God” requires joining Jihad. This means not instilling knowledge only in people, but instilling knowledge and the implementation of that knowledge.

(58:05) (Song) Truth is gathering its soldiers and prepares for the decisive battle. Demolish the country of those who follow falsehood.

Mujahideen forward march...!! We challenge others with our Koran. Our men are moving forward. We are not returning home. We challenge our enemies. We shed blood for our religion.

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING CAMP

“THE FIRE DOES NOT TOUCH FEET COVERED IN DUST IN THE CAUSE OF GOD (JIHAD).”

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

Al-Anfat: (8:59-60)

SECOND TAPE – Early tape is similar to end of First tape

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

“THE FIRE DOES NOT TOUCH FEET COVERED IN DUST IN THE CAUSE OF GOD (JIHAD).”

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

Al-Anfal: (8:59-60)

(9:15) (Song) The march towards our goal has begun.

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

(9:25 UBL) A sincere pause with oneself is most necessary. Seeking with it happiness with God, knowing that this life is but temporary pleasure. Moreover, it is imperative that everyone capable of migrating to the land of jihad do so! God will be pleased with him. So, I urge the believers to follow that path.

(10:00) I ask myself and the believers to prepare themselves for the battle. Will you let the infidel wolves gnaw at us? Those infidels who are ganging up against us? Where are the free ones among the children of my religion to take up the arms? It is better to die to save our honor than live in dishonor.

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

(10:52) (Voice over footage of training) Lord, I asked you, when is the return? You are our succor. We are returning to the right path. We have food and drink. The field is full of banners and many people. Sounds are emerging from the fields like roars of lions. Hurricanes and storms are coming from all corners. Khyber, O Jews, Mohammed's army will return.

My beloved brothers, God has ordered us to follow a great duty. And by God, the one and only true God, we have not left our homes and lands and departed our families except to seek happiness with God and to raise the banner of "there is no god but one God." And our goal is to humiliate the enemies of the Muslim nation, and to undermine the tyrants' idols and the worshippers of the sons of the swine and monkeys. We want to humiliate and undermine them. We want them to know their status. Dear brothers, you are raising the banners of brothers who gave their souls for the cause of God. The banner of whom? Riyadh Al-Hajiri, Abdal Aziz Al Mu'thim, Muslih Al Shamrani, and Khalid Al Saed. And what do you know of "Khalid Al Saed?" That man memorized the Koran and offered himself for the cause of God. And what do you know of "Abdel Aziz?" The person who gave his wealth, all his wealth to raise the banner of "there is no god but one God. The one who spent his money helping his brothers around the globe. And what do you know of "Muslih?" The man who followed and acted according to the truth when it reached him? And what do you know of "Riyadh Al Hajiri?" He who used to always cry from the fear of God? He who would always say, "If we are truthful to God, our heads must be amputated to please him." My dear brothers, here we are preparing ourselves to avenge them and retaliate for their blood that was spilled to please the swine and monkeys - America and the Jews. Here we are preparing to tell the world, "We are coming," saying with all our strength, "O land of Revelation be patient... O land of Revelation be patient."

(18:56 UBL) The outcome of this training is jihad for the cause of God. Indeed, your brothers in Palestine are eagerly waiting for you. They are waiting for our youths to annihilate America and Israel. The land of God is vast and their interests are widespread. So exert your utmost in hitting them so that the word of God becomes triumphant.

FOOTAGE OF TRAINING AT AL FAROOQ TRAINING-CAMP

It must be known that the ujahid who receives the alliance of God has to fulfil two requirements: physical preparations, such as training and mastering weapons etc, and spiritual preparation. For he obeys God, loves God, and fears God. A mujahid with such requisites does not enter a battle by himself, rather he marches on, God's glory be to him. God is the one who gives him victory and God throws fear in the hearts of his enemies. The one with pure faith recognizes that death can approach him anywhere.

AL MUJAHID SHEIKH ANWAR SHA'BAN... (MARTYRED IN BOSNIA) MAY GOD HAVE MERCY ON HIM

As God, glory be to Him says, in Koranic Chapter (3) of Al Nisa (Women): "Wherever you may be, death will overtake you..." (4:78). He knows that if God wills, a missile can hit us now and kill all of us. Moreover, as He wills, we can be killed in our homes in the middle of our bedrooms. Consequently, the Mujahid with pure faith is certain that death comes at any moment whenever God ordains. So he is fearless of death.

ONE OF THE TRAINERS AT "AL FAROOQ" CAMP ILLUSTRATING THE USAGE OF (SAM-7) MISSILE LAUNCHER.

"WHOSOEVER DIES WITHOUT PARTICIPATING IN AN EXPEDITION OR WITHOUT HAVING THE INTENTION TO DO SO, DIES ON A BRANCH OF HYPOCRISY."

Al-Taubah (Repentance) (9:46)

(25:00) America has come to abuse Kharj and Khubar. You have migrated to the Niles land, as a stranger. O father, what happened so that vice is pursuing us? Is your sacrifice for the Sacred House an unforgivable sin? O my father, be firm and steadfast. Do not seek world pleasures from people. Eternal life is where we meet God, who wills for us victory. Zionists, Zionists are killing my brothers and the Arabs are convening meetings. America fails to see, for it is blind. They are merely scripts on paper. Neither have they said the truth, nor shown action. Why haven't they forwarded an army to protect the baby from danger? Indeed shame needs to be exposed! Traitors have plotted against us. Is it possible that a traitor will protect us? I swear by Almighty God to wage war against the infidels!

THE SOLUTION
JIHAD (HOLY WAR)

(UBL) The only way to eradicate the humiliation and disbelief that has overcome the Land of Islam is Jihad, bullets, and martyrdom operations.

28:19 (UBL) The roots of humiliation cannot be erased without bullets. The free person does not give leadership to a disbeliever who has abandoned religion. Without shedding blood there is no end to this. We ask God to make us steadfast on that path, so we can meet Him one day.

The Russians seek to destroy the mujahideens, imprison them and drive them away.

(29:56 UBL) Indeed, with very simple capabilities, a few anti-tank mines, RPGs, and AK 47, the greatest human myth known to humanity was demolished, taking with it the most powerful military machine and the term "superpower" was erased from our minds.

Al-Anfal: (8:17)

(UBL) We believe that America is much more fragile than Russia. Our brothers who participated in jihad in Somalia told us that they were amazed to see the weakness, vulnerability and fear of the American soldier. When eighty of them were killed, they fled under the cover of darkness, after clamor filled the world about the New World Order.

(UBL) However, the conquest coming in Najd and in Hijaz (Central & Western regions of Arabian Peninsula) will make America forget the horror of Vietnam and Lebanon by the will of God.

(32:14 UBL) Don't the people understand that the country is occupied and is under the American Zionist power and will? To summarize, indeed the land of revelation and the home of the descendants of Muhammad (peace be upon him) and the noble companions is under the control of Christian and Jewish harlots.

BUSH WITH FAHD IN THE LAND OF THE TWO HOLY MOSQUES

(UBL) There is neither strength nor power except in God. Certainly, jihad against the Americans is the core of faith and monotheism. We encourage the Moslem nation to expel the occupying forces, the enemy from the land of the two Holy Mosques, and there was a reaction from these youths, Khalid Al Saed, Abdal Aziz Al Muthim, Walid al Hajiri, and Muslih Al Shamrani. We ask God to accept them among the Martyrs. They have indeed honored the Islamic nation and eradicated a great portion of the shame that befell us, with the Saudi government conniving with the American Government to make the land of the two Holy Mosques a legitimate place for their corruption. So we look upon these youths as great heroes and mujahideen who followed the path of our prophet (peace be upon him).

KONBAR, SAUDI ARABIA, JUNE 25, 1996

(UBL) We encouraged them and they responded. And we ask God to accept them and we ask Him to inspire their families with patience and to make these youth intercessors both for their families and for us, and may God bestow His mercy on them and accept them.

(35:57 UBL) The bombing in East Africa, by the grace of God, has made the Muslims in the Islamic world very happy. And the one who observes the press or the world media in general recognizes to what extent the Islamic world wants to expel the Americans, especially when American intelligence reports stated that it was a very painful blow that was unequal since the bombing of the marines in Lebanon. The embassy in Nairobi comprised six embassies in one, and from it came the savage American invasion of the people of Somalia, killing more than 13 thousand of our brothers, children, and women in Somalia. Moreover, and for several decades, it had been the center for masterminding plots for the division of Sudan. And this was dispatched from Nairobi. As everyone knows, the American Embassy is the real power that runs that country. In addition, that embassy is the home of the largest CIA center in East Africa. Consequently, by the grace

of God, it was a successful and powerful blow which they deserve so that they can taste what we tasted in Sabra, Shatila, Deir Yasin, Qana, Khalil and others. The overwhelming wave that has spread over the Islamic world has become lucid, for the people believe that the Jews and Americans have exceeded all limits. People failed in getting the Islamic states to protect them or avenge their religion. As a result, these bombings are simply the people's retaliation, and this was spearheaded by youths who offered their heads to please God, Glory be to Him. And I look to these men with great respect and admiration, for they have cleansed our nation of its disgrace.

We are terrorists, and terror is an obligation in the Book of God. Let the West and East know that we are terrorists and we strike fear. "Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of God and your enemies.."(8:60). So Terror is an obligation in the creed of God.

(36:52 UBL) You have awakened History from its slumber, bringing back glorious memories. Here Salahuddin is carrying his sword dripping with the infidels' blood. And the memories of Hitteen, after long being lost, came back to us and with it came back memories of Badr and Khaybar. Here you see the Muslim nation, whose conscience awakened, seeking revenge. And your brothers in the East have prepared themselves. And in Najd, the youths sprang for jihad, and in Aden they rose and set out to destroy a destroyer which projected awe whenever it was anchored, setting to sea with arrogance and false competence, racing to its end, shaded with illusion. The ocean teases it and so many small ones are feared. And when the two groups met, the army of Muhammad, with two martyrs, sprang forward and said "God is great," facing an army of infidels, spurred by their hate of the Crusaders. The battle began and in a fraction of a second it ended. There, the promised victory was reached. The heads of the infidels flew in every direction, surrounded by their body parts.

Al-Anfal:(8:17-19)

SIX KILLED IN ATTACK ON U.S. NAVY DESTROYER

(39:50) The effective remedy is to confront them with the weapon of pure faith, through speech, weapons and actions that are genuine, not false, in order to uproot their vice and wipe them out, following the path of jihad for the cause of God in every field. And everything else is mirage, humiliation and bitterness. To everyone who has raised the banner of jihad for the cause of God, you have begun, so be determined, you have begun, so finish the job. And I caution you not to retreat from any defeat, and do not be hesitant. "If you are suffering hardships, then surely they too are suffering hardships as you are suffering, but you have hope from God (for the reward, i.e. Paradise) that for which they hope not..." (4:104)

Al Taubah (Repentance): (9:14-15)

(UBL) To our brothers in Palestine, we say to them, the blood of your children is the blood of our children and your blood is our blood. So blood for blood and destruction for destruction. And we take God Almighty as our witness that we will not let you down. Either victory or we taste what Hamza Ibn Abdal Muttalib (R.A) tasted. We bring you glad tidings that the aid of Islam is coming and Yemen's support shall go on by the will of God the one and only.

Al-Fath (Victory):(48:22-23)

THE INTIFADA.....GOES ON.....

We will never give in. Let the Jews listen, and let the leaders of the great powers, under the leadership of America and the United Nations, listen too. You and America are responsible. By my Lord, the Muslims in Palestine have become weary of silence. So they and us have decided to put the case forward again, but in a new color. It is the color of blood! And in a new form! The form of dignity and determination of the one whose goal is paradise. Prophet Muhammad (peace be upon him) said: "The hour shall not start until the Muslims kill the Jews. Then the Jew will hide behind a tree and rock. The tree and rock will say, "O Muslim, O worshipper of God here is a Jew behind me! Come and kill him! Except Garqad, for it is of the trees of Jews."

(47:34 UBL) The People of Palestine have sipped the cups of sorrow. And the wound of Hijaz in you will not cure! Do you sit back? Do you sit back while the leaders have not protected the lands? And their master advocates for the infidels? While the businessmen have not given their alms to ready an army of heroes? Do you sit back while the soldiers prepare for war? Or liberate Jerusalem from the occupier? Do you sit back while the young heroes have not cured their wounds? Nor have the babies' bodies been covered? Then, where are the sons of Islam when the fires of battle are ignited? Shouldn't they respond to their Lord and get ready? Verily, the sons of Islam are a group of honorable people who are hurt by your absence. However, their faith in the coming glory of the Islamic caliphate continues to grow regardless of their wounds. And they undoubtedly believe that the solutions of traitors are illusions that vanish on the path of jihad. And they have given their oath to continue jihad, regardless of challenges.


"O you who believe! Shall I guide you to a belief that will save you from a painful torment? Believe in God and His messenger, strive hard and fight in the cause of God with your wealth and your lives; that will be better for you, if you but knew! (If you do so) He will forgive you your sins, and admit you into gardens under which rivers flow, into pleasant dwellings in (Eden) Paradise; that is indeed a great success. He will also give you another blessing which you love, help from God (against your enemies) and a nearing victory. Mohammed, give glad tidings to the believers." As-Saff: (61:10-18)

[Inter-Title]

Till we meet again, we request you to make a contribution for every one who participated in the preparation of this tape. And may God reward every one who takes in its circulation and distribution.

Glory to Thy Lord of Honor of what disbelievers ascribe to Him. And may His peace be upon all the Apostles. And all Praise is due to Him, the Lord of the Worlds. God is Great, and God is the Sustainer and Protector of the mujahideen.

I certify this is a true and accurate English translation of the video depicted AFGP 2002-905880, which is identical in content to AFGP 2002-002359.



29 March 2004

**FOUO LAW
ENFORCEMENT SENSITIVE**

- 1 -

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 05/18/2002

On 17MAY02, AHMED HAMDAN [REDACTED] was re-interviewed at Camp Delta, Guantanamo Bay, Cuba, by [REDACTED] NCIS, Language Specialist [REDACTED] and a representative of another government agency. After being advised of the identities of the investigators and purpose of the interview, HAMDAN provided the following information:

HAMDAN was shown the picture array containing six Hispanic males. He did not recognize anybody in the array.

HAMDAN was then shown the pictures of the thirty-one Arabs who were all captured together. He identified the following individuals:

SA'ID BOUJADDIA - HAMDAN stated he met this individual after he was captured. He indicated that BOUJADDIA told him his name was SA'ID, that he was Moroccan, and that he was in Afghanistan with his wife. SA'ID informed HAMDAN that he was in the car behind him (HAMDAN) when he was captured. HAMDAN stated that the two individuals in the car with BOUJADDIA were killed. HAMDAN also stated there was another car in front of him and the driver of that car, who HAMDAN believed was Yemeni, was shot and killed

MAHMUD AL MUJAHID - HAMDAN stated his name was DAOUD and that he was Yemeni. He indicated that he was one of the guards. HAMDAN recalled that he was with USAMA BIN LADEN often after September 11. He saw DAOUD in Kabul, Khowst, and Jalalabad.

HAMZA ISMAIL - HAMDAN indicated his name is ANAS and he is a Yemeni. According to HAMDAN, he saw ANAS at USAMA BIN LADENS house before September 11 and he was using the computer. HAMDAN stated he dealt with computers as well as being one of the guards. He is also married.

ABDEL QADIR AL MUDHAFFARI - HAMDAN stated his name is SALMAN and he is Yemeni. He is also one of the guards and was seen in Kabul at MOHAMMAD SALAHS house.

MAJID ABDO AHMED - HAMDAN indicated he saw this individual one time. He was seen with the other guards in Qandahar or Kabul. He was identified as being Yemeni.

ABDUL RAMAN SHALABI - HAMDAN referred to this man as SAQ'R and is a Saudi. He was seen after September 11 in Kabul and Jalalabad approximately ten times. He is also one of the guards.

SAMIR AL HASAN - HAMDAN stated he saw this individual at the Qandahar guesthouse. He is Yemeni and was seen before September 11.

Investigation on 5/17/02 at Guantanamo Bay, Cuba
File # [REDACTED] Date dictated 5/17/02
by SA [REDACTED]

**FOUO LAW
ENFORCEMENT SENSITIVE**

[REDACTED]

Continuation of FD-302 of Ahmed Hamdan, On 5/17/02, Page 2

MOHAMMAD SADIQ ABU GHANIM - HAMDAN state he is Yemeni and is one of the guards. He was seen after September 11.

MOHAMMAD ALI AHMED - HAMDAN referred to him as KHUBAYB and that he was from Sudan. He was not one of the guards, he was a driver. He was seen before and after September 11 in Kabul, Qandahar, and Jalalabad. He is married.

ABDUL ABD AL QADIR AHMAD TABARAK - HAMDAN referred to him as ASEM and that he was Moroccan. He is one of the guards and since he was older than the other guards, was considered in charge of the bodyguards. He was seen before and after September 11. After September 11, he was seen in Kabul and Jalalabad. HAMDAN also stated that he has been with USAMA BIN LADEN since Sudan. He also worked on a farm and is married.

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ENFORCEMENT SENSITIVE

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 05/28/2002

On 24MAY02 and 26MAY02, SALIM AHMED SALIM HAMDAN, aka ABU SAOIR, aka AL JADAWI, [REDACTED] was re-interviewed by [REDACTED] Special Agent [REDACTED] NCIS, Language Specialist [REDACTED] and representatives from another government agency. After being advised of the purpose of the interview, HAMDAN provided the following information:

HAMDAN was shown a photo lineup containing photographs of six Hispanic males, including one of JOSE PADILLA, with negative results.

HAMDAN was shown a photo array containing six Algerian males, with negative results.

HAMDAN was again shown the photo book of the 32 detainees captured on 24NOVEMBER01. HAMDAN identified [REDACTED] (HAMZA ISMAIL) as "ANAS." HAMDAN stated that he had seen ANAS at the Kandahar guest house, and at USAMA BIN LADEN's Kandahar house. HAMDAN further stated that prior to September 11, he had seen ANAS at BIN LADEN'S house working on a computer, and then after September 11, he saw ANAS as one of BIN LADEN's bodyguards. HAMDAN advised that ANAS was present with BIN LADEN's security detail throughout the period following September 11 through their capture.

HAMDAN was also shown an aerial photograph of the eastern outskirts of Kandahar, and was able to point out the "military squad" arsenal compound that he had brought to the interviewers' attention during an interview on 22MAY02. During that interview, HAMDAN placed the compound to the northwest of Kandahar, but upon viewing the aerial photo, corrected himself and placed it to the northeast.

HAMDAN stated that he is unaware of any weapons of mass destruction in the possession of USAMA BIN LADEN, AL QAEDA, or any other entities. HAMDAN is unaware of any training conducted at AL FAROOQ, or anywhere else, in the use of, or protection from, chemical, biological, radiological, or nuclear weapons. HAMDAN knows of no one who has received vaccinations or inoculations against biological or chemical agents. HAMDAN is unaware of any attempts by USAMA BIN LADEN or any other Al Qaeda members to purchase weapons of mass destruction.

HAMDAN stated that on one occasion in Kabul, shortly after September 11, he observed four Russian-made gas masks in a HiLux pickup truck in Bin Laden's motorcade. HAMDAN also stated that he saw gas masks in piles and in boxes at the "military squad" compound. HAMDAN advised that he was never issued a gas mask, and that he received no training in CS gas.

Investigation on 5/26/02 at Guantanamo Bay, Cuba

File # [REDACTED] Date dictated 5/28/02

by SA [REDACTED] NCIS

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**FOUO [REDACTED]
ENFORCEMENT SENSITIVE**Continuation of FD-302 of Salem Ahmed Salem Hamdan, On 5/26/02, Page 2

HAMDAN was then asked to describe the circumstances surrounding his use of the car in which he was captured. HAMDAN began by stating that he did not have a car assigned to him. BIN LADEN would send either his son UTHMAN or ABDUL RAHMAN to pick up HAMDAN in one of BIN LADEN's cars, and HAMDAN would drive BIN LADEN in that car. HAMDAN stated that on the day he was captured, he went to ABU YASSER'S house and borrowed the keys. According to HAMDAN, ABU YASSER's house was close to his, and he knew ABU YASSER had the car. This was the first time HAMDAN had ever driven this car. He stated that he had seen ABU YASSER on one earlier occasion in the car with YASSER's son, who HAMDAN described as a small boy. HAMDAN stated that once he had the car, he picked up his wife and ABDUL RAHMAN's wife and drove them into Pakistan. HAMDAN advised that while he was in the car, he opened the glove box and observed a stack of papers inside, but did not look through them. After HAMDAN dropped off the wives, he met up with the two other cars with which he was captured. These three cars were stopped on the way to Kandahar, and HAMDAN was captured.

HAMDAN was also asked about the lake on the Afghan/Iran border that he had mentioned in an earlier interview. HAMDAN clarified his previous statement, and denied having ever gone to the lake. HAMDAN stated that he only saw the lake on a map shown to him during the interview, and that he had never actually gone there.

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ENFORCEMENT SENSITIVE

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 07/10/2002

On 6/26/02-07/09/02 SALEM AHMED SALEM HAMDEN, AKA ABU SAQR, AKA, SAQR AL-JADAWI, (hereinafter referred to as SAQR), date of birth 1969, place of birth Al-Threba, Yemen [REDACTED], was interviewed at Camp Delta, US Naval Base Guantanamo Bay, Cuba at times by [REDACTED] and at other times by [REDACTED]. The interviews were conducted in Arabic by [REDACTED] who provided English translations for [REDACTED]. SAQR provided the following information:

SAQR was born in Al-Threba, Yemen and later moved with his father to the Mukalah area in Hadramout, Yemen when he was approximately fifteen (15) years old. SAQR's father opened a grocery store and operated it for four years before he died. SAQR attempted to run the store after his father's death, but eventually sold the store. SAQR then worked a series of odd jobs for a couple of months until his mother passed away. SAQR then moved to Sana'a, SAQR was not entirely sure of his age at the time. SAQR lived in the Al-Barra area of Sana'a, living in a building behind the Shuhada (martyrs) Mosque. SAQR stayed in Sanaa for six to seven years before going to Afghanistan.

In 1996, SAQR met MUHANNAD BIN AL-ATTASH when both were praying at the same Mosque in Sana'a. MUHANNAD told SAQR about the plight of Muslims in Tajikistan and convinced SAQR to go on jihad in Tajikistan. MUHANNAD provided SAQR with a fraudulent passport in the name of SALEH SAEED.

SAQR traveled to Karachi via Gulf Air where he stayed one night. SAQR then traveled to Peshawar where he was met by an individual whose name SAQR could not recall who took him to a guest house. At the Peshawar guest house, a Tajik showed up, again SAQR could not recall his name as it was so long ago, who then took him to the Tajik guest house in Jalalabad where he spent the night. SAQR then went to Konduz where he stayed at the Tajik refugee camp. SAQR was then taken to Talqan which served as a base camp for the Tajikistan mujahadeen. While at the camp, many other Arabs came to the camp led by HAMZA AL-GHAMDI; among those that came to the camp were: AZZAM PHILLIPINI, ABDULLA AL-TURKI, KHALLAD BIN AL-ATTASH,

Investigation on 6/26to7/9/02 at Guantanamo Bay, CubaFile # [REDACTED] Date dictated 07/10/2002by [REDACTED]

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ENFORCEMENT SENSITIVE

Continuation of FD-302 of SALEM AHMED SALEM HAMDEN, On 06/28-7/09/02 Page 2

MULLAH BILAL, ABU JANDAL, NASSER AL-ANSI (he would later become SAQR's brother-in-law), HAMZA AL-YEMENI, QUTAYBAH, MOU'AWIYA AL-MADANI, and two Pakistanis, one of which was believed to be a doctor. The group stayed at the camp for more than one month before moving to an area known as Badashan. Badashan served as a staging area for the Mujahadeen before moving into Tajikistan.

The first group of Arabs, including SAQR, arrived in Badashan, via a truck. The Tajiks in the area wanted the truck to move their people into Tajikistan. HAMZA AL-GHAMDI advised SAQR to travel with the Tajiks so he would get familiar with the roads and study the routes to and from the border area (Afghan/Tajik border). Also, HAMZA wanted SAQR to make sure they got the truck back from the Tajiks. The trip to the border took two days each way. SAQR spent a couple of days at the border staging area.

By the time SAQR returned to Badashan, the Arabs had already settled into an area outside of the city (Badashan) known as Faidalbad. The Arab group spent about one week prepping in Faidalbad. Then they walked towards the border area until they reached Jodura. When the group reached the town of Jodura, it started to snow so the group stayed the night. ABDULLAH NOORI the leader of the Tajikistan Mujahadeen came to Jodura and ordered the Arabs to stay, ordering Tajiks forward to scout the area because they knew the terrain. Eventually, the word came back to the Arabs that the Russians were at the borders which made it difficult for the Mujahadeen to enter Tajikistan. The Arabs then decided to return to Faidalbad.

In Jodura, there were many problems with the local Afghans. The Afghans wanted money, weapons, and other supplies from the Arabs. The Afghans generally made it difficult for the Arabs to stay in the area. The situation became so bad the Arabs thought the local Afghans might turn them in to the Russians. HAMZA AL-GHAMDI told SAQR to return to Faidalbad and discuss the situation with KHIRAD MAND, the head of security for Faidalbad. SAQR already befriended KHIRAD MAND during the stay of the Arab Group in Faidalabad. SAQR described KHIRAD MAND as a Mujahid who had fought against the Soviets during the Afghan Jihad. KHIRAD MAND was very happy to see SAQR.

After SAQR's visit, The Arabs moved back to Faidalbad with the help of the Tajiks. From Faidalbad, the Arabs moved to Talagan and then to Konduz where they stayed at a refugee camp. During this time period, the Taliban and the Northern Alliance were

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**FOUO ~~LAW~~
ENFORCEMENT SENSITIVE**Continuation of FD-302 of SALEM AHMED SALEM HAMDEN , On 06/28-7/09/02 Page 3

engaged in heavy fighting. The Arabs were trying to get to Jalalabad or Kabul, but the roads were in bad shape, with the main route cut off.

HAMZA AL-GHAMDI knew many of the Northern Alliance commanders, since he had fought with them against the Soviets. A Northern Alliance commander provided a truck to move the Arabs from the area. The members of the Arab group left on the truck except for HAMZA AL-GHAMDI, SAQR and QUTAYBAH who went back to Talgan and boarded a Northern Alliance helicopter to the Pansheer Valley.

The helicopter landed next to AHMAD SHAH MASOOD's house. There was a car waiting for them and HAMZA AL-GHAMDI provided a letter to the driver which was given to HAMZA by a Northern Alliance Commander. The driver took them to the house of a Northern Alliance Commander which was the last place the car could travel, at which point the group walked for approximately nine hours before they arrived in a Taliban controlled area, whereupon they approached a group of Taliban. Upon learning they were Arabs the Taliban welcomed them and transported them to Ghulbahar. Then a Taliban car transported them to Kabul.

In Kabul SAQR, HAMZA and QUTAYBAH stayed for a brief period of time at the Tajik guesthouse before moving on to Jalalabad. In Jalalabad, they stayed in the Arab guesthouse. While at the guesthouse, they received a message that USAMA BIN LADEN (UBL) wanted to talk with them. A car arrived at the guesthouse and took them to NAJIM AL-JIHAD Camp (Star of Jihad).

According to Arab tradition, the guests were allowed to sit and eat for three days before any business would be discussed. However, on the third day, UBL had gone to Kabul and could not meet with his guests. SAQR decided to go to Kabul to meet UBL, but when he arrived in Kabul, he was informed by MUHANNAD that UBL had gone to Qandahar. The time period was close to the EID (Islamic Holiday), so MUHANNAD suggested to SAQR that they go to the Jihad Wal training camp to spend the EID with other Arabs in the camp. MUHANNAD and SAQR spent a couple of days in Jihad Wal before going on to the Khaldan training camp where they spent the last two days of EID.

SAQR noted that normally a person needs a letter from the Emir of the guesthouse associated with the camp prior to going to the camp. However, MUHANNAD needed no letter to get to the camps. MUHANNAD seemed to be familiar with everyone at the camps. Also,

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Continuation of FD-302 of SALEM AHMED SALEM HAMDEN , On 06/28-7/09/02 page 4

typically an individual wishing to get to the camp will go to the guesthouse and a car from the camp will pick them up at the guesthouse and take them to the camp.

After EID, MUHANNAD and SAQR traveled to Qandahar to meet with UBL although they had no idea where UBL was located. The only information they had was that UBL was located near the airport. In Qandahar they went to a Taliban house and waited until a car going to the UBL compound went by. MUHANNAD saw a car with a driver he knew who drove them to the UBL compound. They spent the night at the UBL compound and the next morning they met with UBL.

UBL looked at SAQR and immediately commented that SAQR was from the Hadramout region of Yemen. UBL asked SAQR to stay with him in Afghanistan and offered him a job as a driver. SAQR, instead of driving UBL was assigned to drive a truck hauling building materials. SAQR explained that there was a lot of building going on at the time in the UBL compound. SAQR continued to drive the truck for approximately six months. SAQR then was asked to join the UBL convoy. SAQR believes the six months period driving a truck was a to check him out to see if he could be trusted.

At this time, SAIF AL-ADEL was UBL's main driver, however, other drivers were permitted to drive UBL's car such as KHALID AL-HABIB, an Egyptian, and MUHANNAD. KHALID and MUHANNAD would drive the lead or follow cars and if MUHANNAD was not available, SAQR could drive a car in the convoy.

SAQR stated UBL declared a jihad against the Northern Alliance because the Taliban followed Sharia and the Northern Alliance did not. Prior to UBL's declaration of jihad, there were not many Arabs fighting against the Northern Alliance, but within two weeks, there were Arabs coming from all over to join in Jihad.

UBL in an attempt to support the effort against the Northern Alliance organized a group to go to the front lines. UBL told SAQR to take a truck of military supplies to the front. SAQR and FNU AL-SABRI, a Yemeni bodyguard of UBL, left Qandahar two days before UBL and the others. SAQR drove the truck with the supplies to the front lines. Approximately three hours before reaching Kabul, UBL and a group of Arabs caught up to SAQR on the road. The entire group went to the Wazir AKBAR KHAN guest house in Kabul, then they went to the front lines to participate in the fighting against the Northern Alliance. SAQR gave the truck keys to the Emir of the guest house and got in another car to join UBL at the

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ENFORCEMENT SENSITIVE

Continuation of FD-302 of SALEM AHMED SALEM HAMDEN, On 06/28-7/09/02 Page 5

front. At the front ABU JANDAL, MOU'AWIYA, KHALLAD, SAIF AL-ADEL, KHALID AL-HABIB, ABU HAMID AL-YEMENI and several other bodyguards were present with UBL.

SAIF AL-ADEL did not want UBL at the front for safety reasons, so UBL was taken to Kabul. SAIF was told to stay at the front which he did for one week until the front line was over run by the Northern Alliance. SAIF was an Egyptian with military experience and prior to the Northern Alliance overrunning the front, SAIF told everyone to evacuate Kabul and gave instructions to get UBL out of the area. UBL was taken by SAQR and the other bodyguards to Jalalabad where he spent about two days. SAQR recalled the group that transported UBL to Jalalabad included: MUHAMMAD AL-YEMENI, another unrecalled Yemeni, and two Egyptians one possibly named SHAKER, KHALID AL-HABIB was driving UBL in the one car that remained with UBL and his group since two other cars were taken by the Northern Alliance.

On the move from Kabul UBL was giving instructions on where to go. They ended up at a guesthouse located next to the General Hospital. The group then went to Jihad Wol where they spent one or two weeks. While SAIF was at the front, KHALLAD AL-HABIB was in charge of security. UBL called down to Qandahar and had two cars brought up to Jihad Wol to take the group back to Qandahar. SAQR also added that during the battle where the front was over run by the Northern Alliance, MUHAMMAD was killed and his brother KHALLAD lost his leg.

Sometime in 1998, SAQR recalls being told by SAIF AL-ADEL to get ready for a move. There were six cars involved in the movement of UBL on this occasion. UBL was in a car driven by SAIF and there were two cars surrounding him. There were three cars that drove ahead of the convoy and there were three cars used as rear security. The vehicles were engaged in a leap frog type security arrangement. The vehicles were connected via radio. MUHAMMAD SALAH was in the car with SAQR. ZAWAHIRI was located in one of the security vehicles. Shortly into the journey SAQR learned they were going to Khowst for a news conference. Those in the convoy going to the conference included the following: SHAKER AL-MASRI, ABU KHOBAIB, SABRI, MUHAMMAD AL-MASRI, SAIF AL-ADEL, ABU HAFS AL-MASRI, ABU ATTA AL-TUNISI, HAMZA AL-GHAMDI, ABU JANDAL (probably), and many of the "brothers" from the Farooq camp and Jihad Wol camp.

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ENFORCEMENT SENSITIVE

Continuation of FD-302 of SALEM AHMED SALEM HAMDEN, On 06/28-7/09/02 Page 6

The journalists were brought at night to the conference by an individual in a mask. SAQR was far away from the actual meeting and did not see much of the events. After the event, the group stayed for another two days before returning to Qandahar. Upon the return to Qandahar, SAQR attempted to try his hand at farming, but only ended up injuring his leg.

A few days prior to the US Embassy bombings in East Africa, SAIF approached SAQR and told him to fix one of the cars assigned to the UBL convoy. SAQR told SAIF the car was fine and SAIF told him to get it fixed anyway and tune it up. SAIF advised that they would probably be on the move soon. SAQR knew that something was probably going to happen. SAQR also noticed that ABU ABED AL-RAHMAN AL-MUHAJAR and ABU MUHAMMAD AL-MASRI had recently been missing from the compound. The day before the attack on the embassies, the compound was evacuated. The first night after the attack, UBL and his convoy of bodyguards stayed in Qandahar. Then the convoy went directly to Kabul. The convoy consisted of three vehicles and those in the convoy included: UBL, ABU HAFS AL-MASRI, ABU KHUBAIB, ZUBAIR (from Saudi Arabia), SABRI, UBL's sons OTHMAN, SAAD and MUHAMMAD, ZAWAHIRI, JANDAL and SAIF. The movement was to be low key, this was the first time UBL was essentially going face-to-face with the US and was unsure of what the response would be. After about ten days in Kabul, the convoy returned to Qandahar.

Approximately one month after the Embassy bombings, SAQR witnessed a meeting between ABU MUHAMMAD AL-MASRI and UBL. The conversation revolved around the Embassy bombings. ABU MUHAMMAD related how he was in a hotel in Africa and saw a story about the Embassy Bombings on the news that made him get out of the Hotel fast. Also, SAQR recalls watching a video concerning the embassy bombings where ABU ABED AL-RAHMAN AL-MUHAJIR was explaining operational details from which SAQR determined that ABU ABED AL-RAHMAN was involved. SAQR added that it was well known among the "brothers" in Afghanistan that ABU ABED AL-RAHMAN was involved.

SAQR approached UBL concerning his desire to get married. ABU JANDAL had already traveled to Yemen to get married, approximately one month prior. So when SAQR approached UBL about getting married, UBL suggested to SAQR that he marry the sister of the woman ABU JANDAL was going to marry. SAQR left Afghanistan and traveled to Yemen to marry ABU JANDAL's wife's sister. SAQR spent six to seven months in Yemen before returning to Afghanistan. When SAQR returned to Afghanistan he came back using his own passport

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under his true name and brought his bride with him. Upon SAQR's return to Afghanistan UBL held a feast for SAQR's safe return and to celebrate the marriage. SAQR's wife wanted to visit her sister who was married to ABU JANDAL. JANDAL was at the time in Kabul so SAQR took his wife to visit her sister in Kabul.

SAQR stayed approximately one month in Kabul visiting with JANDAL. While in Kabul, SAQR visited the front lines one time. During this visit SAQR saw the truck that he originally drove to take the Arab group to the Tajik border when he first came to Afghanistan. SAQR called UBL and told him about his idea to get the truck from the north to Kabul so it could be utilized to deliver needed items such as ammunition and supplies to the front lines. UBL approved the idea and SAQR went to retrieve the truck from the north. SAQR drove the truck back to Kabul and gave the keys to ABDUL HADDI AL-IRAQI.

After the visit in Kabul, SAQR returned to Qandahar with his wife. They spent a week with SAAD AL-MASRI before moving into a house at the UBL compound. During this period, UBL began making frequent movements to the Al-Farooq camp. AL-Farooq is located at the end of the Qandahar province and the beginning of the Helmand province.

In July, 2000, SAQR and his wife returned to Yemen. While in Yemen, the USS Cole was attacked. SAQR learned of the attack when he was watching the news. SAQR was shocked that an attack would occur in Yemen. SAQR thought he would be arrested by the Yemen authorities because of his connection to UBL. However, SAQR was not arrested, instead he traveled with his in-laws from Sana'a to Saudi Arabia in order to perform the Hajj. SAQR then returned from Saudi Arabia to Afghanistan.

Upon his arrival at the UBL compound in Qandahar, SAQR noticed that UBL had several new bodyguards: ABU ASSEM AL-MAGHRIBI, ABU GHANEM, ABU ANAS, ABDUL RAHMAN AL-YEMENI, ABU MARIAM, KHALLAD, SUHAIB TAIZI, GHARIB AL-YEMENI, ABDUL RAHMAN AL-YEMENI (another person with same name as individual listed previously), DAWOOD, SALMAN. Some of the old guard were still there such as HAMZA AL-GHAMDI, SHAKER, KHALID AL-HABIB and KHOBAIB. SAIF was still in charge of UBL security.

While in Afghanistan, SAQR overheard a meeting between UBL, ABU HAFS AL-MASRI and SAIF AL-ADEL discussing the idea of making a video about the USS Cole. The discussion centered around

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the best way to exploit the attack on the USS Cole. SAQR excused himself from the meeting. At this point SAQR became convinced that the USS Cole operation was a UBL operation and not a Mossad operation as was reported on Yemeni television.

SAQR recalled a conversation he had with MULLAH BILAL (NASHIRI). BILAL told SAQR that once when he was in Yemen hauling the boat that was later used in the attack on the Cole, he was stopped by a police man who asked for the papers on the boat. BILAL paid the officer a bribe to let him go. BILAL went on to tell SAQR that the USS Cole suicide bombers were ABU NIBRAS and HASSAN. This conversation took place in the main Qandahar guesthouse approximately one to two months after SAQR returned to Afghanistan in April, 2001. BILAL stated he was the mastermind behind the USS Cole attack. BILAL stated he purchased a boat in Aden to initially hit another US ship, but the boat sank because it was full of explosives. This required BILAL to retrieve the boat, rebuild it, and repack the explosives. BILAL did not comment on the actions or the sacrifices of NIBRAS and HASSAN, instead SAQR commented that BILAL was very egotistical and spoke only of his own actions.

When SAQR was questioned by investigators if he expressed anger at BILAL over the problems the USS Cole operation caused many of the "brothers" in Yemen, SAQR responded that he did not. SAQR explained that BILAL is just a soldier, and is only obeying orders from UBL.

SAQR further stated BILAL works directly for UBL and the two meet often. There seems to be no go-between person for BILAL in dealing with UBL. BILAL also talks often with SAIF and ABU HAFS as they are the "arms" of UBL.

The last time SAQR saw ABU NIBRAS was at SAQR's wedding, where NIBRAS witnessed the marriage contract. The last time SAQR saw HASSAN was at the front line in Kabul. HASSAN had been at the front lines for some time fighting against the Northern Alliance.

Approximately one month after returning to Afghanistan from the Hajj, SAQR met MUKHTAR AL-BALUSHI (KHALED SHEIKH MOHAMMED). From this period forward MUKHTAR was always visiting with UBL or ABU HAFS.

Approximately seven to ten days before the September 11 attacks, UBL tells everyone at the compound that they are leaving

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because an operation is about to happen. UBL's convoy consisting of four vehicles left the Qandahar compound. SAQR drove the car containing UBL and his son OTHMAN. No one else was in the car. SAQR also remembered that OTHMAN was always carrying a bag that looked like a computer laptop case. SAQR believes the bag contained money, in US dollars. On one occasion, SAQR witnessed OTHMAN reach into the bag to retrieve money.

The other drivers of the vehicles were: ABU MARIAM, HAMZA AL-GHAMDI and ABDUL RAHMAN AL-YEMENI. The convoy went directly to Kabul and everyone stayed at MUHAMMAD SALAH's house. ZAWAHIRI was already in Kabul when the convoy arrived. ABU HAFS and SAIF stayed in Qandahar.

On the second day in Kabul, everyone went to the funeral of an Arab who was killed at the front. Two days before September 11, everyone went to a guesthouse and the Emir was ANAS from Saudi Arabia. Two to three days after September 11 the entire convoy including ZAWAHIRI went to Loghar.

In Loghar, there was a military camp and tunnels. After a week in Loghar, the group went to Jalalabad to UBL's house at the NAJIM AL-JIHAD Camp (Star of the Jihad). They stayed for approximately one week and then returned to Kabul. They spent two or three days in Kabul and then moved back to the Khowst region. They stayed in Khowst for two or three days and went back to Kabul. They then went back to Qandahar for a day or two before going back to Kabul.

UBL was overheard speaking of how shocked he was that September 11 was so big. In Loghar UBL said he expected 1,000-1,500 killed, however he was very happy that the operation resulted in more casualties.

In Khowst, UBL met with ABU HAFS AL-MASRI (not the senior Al-Qaeda operative ABU HAFS AL-KABIR) and HAMZA AL-JOFFEY. SAQR was not in the meeting and does not know what was discussed.

When the group first arrived in Kabul, they were joined by SULAYMAN ABU GHAITH who joined the group and continued to travel with UBL.

The last time SAQR saw BILAL was in Kabul, BILAL traveled with the group a couple of times. SAQR also witnessed BILAL and KHALLAD BIN ATTASH traveling together from Qandahar to Kabul just

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prior to September 11, 2001. SAQR is not sure of KHALLAD's exact role in UBL's organization, but knows KHALLAD works directly with UBL. KHALLAD also travels frequently and is seen with SAIF on numerous occasions.

SAQR identified the Shura council after unification between EIJ and Al-Qaeda: UBL, ABU HAFS AL-MASRI, SAIF AL-ADEL, MOHAMMAD SALAH, AYMAN ZAWAHIRI, ABU MUHAMMED AL-MASRI, ABU HAFS AL-MAURITANI, and possibly ABDUL HADDI AL-IRAQI. SAQR was not sure about AL-IRAQI, but knows he was in charge of the front lines.

SAQR described an area known as Kormuz. It is an area near Khowst and there are some ancient forts in the area. It is an area known to the brothers, but SAQR is not aware if any of the brothers are currently located there.

Approximately ten days before Ramadan 2001, SAQR left UBL in Kabul. At the time UBL was staying in MOHAMMAD SALAH's house. SAQR told UBL his wife was sick and he needed to go to her and arrange her travel to Yemen. UBL told SAQR to go to his wife. SAQR delivered his wife to ABDUL RAHMAN AL-YEMENI, aka AL-SHAMI who was able to get SAQR's family to Yemen.

When SAQR went to Yemen just prior to the Cole attack, ABDUL AZIZ AL-MAKKI gave SAQR a message to deliver to his (AZIZ) family. SAQR went to AHMAD AL-HADA's house to deliver the message. SAQR described AL-MAKKI as a hot head and SAQR was one of the few people who could reason with him. SAQR first met AL-MAKKI when he went to the front with UBL (when Kabul was almost overrun by the Northern Alliance). AL-MAKKI would often come down to Qandahar and visit with SAQR. SAQR also knows the older and the younger brothers of AL-MAKKI's wife. SAQR recalled the younger brother's name was ABDUL RAHMAN, however he could not recall the name of the older brother. SAQR met both brothers in Yemen.

SAQR knows OSAMA AL-KINI, aka FAHD MSALAM, very well, they drove a truck together. SAQR knows he married a Yemeni woman and it may have been AL-HADA's daughter. AL-KINI also worked for ABU MUHAMMAD AL-MASRI at the Farooq camp.

The Jihod Wal camp was open to any Muslim wishing to attend military training. SAQR never witnessed any training at the camp. The camp appeared to be small, but SAQR believes there are many outposts in the mountain belonging to the camp. SAQR knew a trainer named TAMIM worked at the camp. TAMIM was short, light

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skinned brown hair and very fit. The Emir of the camp was ABU ATTA AL-TUNISI until his death on the front lines. SAQR remembers seeing ABU ATTA at a meeting attended by UBL, ABU HAFS, ZAWAHIRI, ABDUL HADI AL-IRAQI and possibly SAIF AL-ADEL. The meeting took place in the guesthouse where AL-IRAQI was the Emir and it occurred just prior to the US cruise missile attacks against Afghanistan after the East African bombing.

ABDUL HADI AL-IRAQI is described as being about 5'8", somewhat oriental looking, a little pale, Black/Brown hair. AL-IRAQI meets often with UBL and seems to be very close to UBL. AL-IRAQI usually travels to Qandahar to meet with UBL. ABU ATTA AL-TUNISI also traveled to Qandahar to meet with UBL on occasions.

The Khaldan camp was run by IBN SHEIKH AL-LIBI. IBN SHEIKH met with UBL a couple of times and when the two of them met, they would always meet alone. IBN SHEIKH is not a member of UBL's organization. IBN SHEIKH has very few Arabs under his command. IBN SHEIKH always travels to Qandahar to meet with UBL. IBN SHEIKH and MUHANNAD seemed to be very close.

SAQR lived under Northern Alliance rule and under Taliban rule and decided Taliban rule was much better. The Northern Alliance allowed crime to run rampant, shopkeepers could not keep their stores open at night. There was in-fighting among all the Northern Alliance leaders and the people did not feel safe. UBL called Arabs to join together under the Taliban and within a couple of weeks of UBL making the call, Arabs from all over started coming to Afghanistan.

HAMZA AL-GHAMDI was the leader of the "Northern Group" that consisted of Arabs who had come to Afghanistan to fight in Tajikistan. HAMZA was the leader of the group because he seemed to have the most experience, having fought in Afghanistan against the Soviets. The rumors among many of the Arabs is that HAMZA was very brave. HAMZA was also known as very well-mannered and was good to his wife. When SAQR returned from Hajj (April, 2001) HAMZA had been serving as a bodyguard for UBL. The last time SAQR saw HAMZA was in Kabul with UBL when SAQR left UBL to attend to his wife.

QUTAYBAH trained at the Khaldan camp prior to joining the Northern Group. SAQR was unsure of what happened to QUTAYBAH after the Northern Group disbanded. SAQR did not see QUTAYBAH again until he met him at the front in Kabul. QUTAYBAH is approximately

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34-36 years old and from Saudi Arabia, believed to be from the Southern part in an area known as ASSYR.

KHALLAD BIN ATTASH was known for having a great sense of humor. KHALLAD was very young when he came to Afghanistan. KHALLAD joined the Northern Group approximately 7-10 days after SAQR arrived. When the Northern Group disbanded, SAQR saw KHALLAD again at the front line just before KHALLAD lost his leg. SAQR believes it was the left leg just below the knee. KHALLAD was next seen in Qandahar in approximately late 1998 recovering from the wound. KHALLAD had a prosthetic, but did not like wearing it. Because KHALLAD had lost his leg and his brother MUHANNAD was a martyr, SAIF acted as a guide for KHALLAD. KHALLAD worked as a driver and engaged in administrative duties for SAIF and UBL. KHALLAD also dealt with many of the construction workers employed by UBL because they spoke Farsi and KHALLAD taught himself enough Farsi to deal with the workers. KHALLAD was not a bodyguard for UBL, but was allowed to be a driver for UBL. KHALLAD also dealt a lot with UBL and would be gone for one or two months at a time before returning to the compound. After SAQR returned from Hajj, KHALLAD met much more with UBL.

BILAL is believed to be Yemeni from the Hadramout area.. He is about 5'7" tall, has light skin, is single and is thin. SAQR first met BILAL when BILAL came to join the Northern Group. It is unknown whether BILAL had fought before or not. BILAL accompanied the Northern Group to Jalalabad, but SAQR did not see him again until SAQR went to the front lines in Kabul. SAQR did not see BILAL again until approximately April, 2001. BILAL was in UBL's compound in Qandahar. SAQR and BILAL exchanged pleasantries and BILAL merely indicated that he had "been around." Almost one month later, BILAL met with UBL and ABU HAFS AL-MASRI. The three had a short meeting, approximately one-hour before BILAL left.

Approximately one month after 9/11, BILAL stayed with the UBL group in Jalalbad. BILAL did not have a specific job, he came and went as directed by UBL. BILAL and SAQR were housed in the Najim Al-Jihad guesthouse where they talked on several occasions. On at least one occasion, BILAL claimed to be the mastermind behind the USS Cole operation. SAQR stated BILAL works for UBL and could only be taking orders from UBL.

When UBL would travel, it was always in a convoy of at least three vehicles, the longer the journey, the more cars in the convoy. The vehicles would have tinted windows and the bodyguards

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would be armed with Kalishnikov rifles. The drivers would remain in contact with one another via radios. Usually only a few people would talk on the radio; OTHMAN (UBL's son), SAIF, or HAMZA AL-GHAMIDI. There were also RPG's in the trunk of the trail vehicle. The RPG's were placed in the trail vehicle in case the lead vehicle was hit, the trail vehicle would be able to come up to a support position and fire the RPG's. The convoy consisted of "regular" looking vehicles. SAQR advised that Land Cruisers and trucks with mounted weapons drew too much attention and made obvious targets. If Land Cruisers were in a convoy, it was probably being used by high-ranking Taliban officials. However, for UBL's ABC news conference/interview, UBL did appear in a Prada, but the vehicle did not belong to UBL. To SAQR's knowledge, no convoy with UBL in it was ever attacked. SAQR also stated that UBL and MULLAH OMAR did not travel together in the same convoy.

Among those making up the Northern Group included: SAQR, KHALLAD BIN ATTASH, ABU JANDAL, QUTAYBAH, HAMZA, MU'AWIYAH AL-MADANI, ABDULLAH AL-TURKI, AZAME, and AMBASSA. After an agreement was reached in Tajikistan and before the Northern Group could participate in any fighting, it was disbanded.

SAQR indicated UBL issued a fatwah against the Northern Alliance and witnessed UBL issue it in the Mosque located on UBL's compound in Qandahar. The fatwah was also posted in the guesthouses. The fatwah was deemed religiously correct by Sheikh FEREH AL-OKLA, a Saudi Sheikh. According to SAQR all fatwahs issued by UBL must be approved by a religious sheikh. SAQR had heard of the fatwah against America, but never actually saw it.

On 7/4/2002, SAQR was shown IT Photo Identification Book dated 06/12/2002, consisting of parts A containing photographs A001a - A049a, Part B containing photographs B001a-B029a, Part C containing photographs C001a-C046a, Part D containing photographs D001a-D021a and Part E containing photographs E001a-E023b. SAQR identified the following photographs:

A001a-DR. AYMAN AL ZAWAHIRI, Emir of the Egyptian Islamic Group. (Photograph A001a is known to investigators as DR. AYMAN AL ZAWAHIRI)

A002a-ABU HAFS, close associate of UBL. (Photograph A002a is known to investigators as MOHAMMED ATEF, aka ABU HAFS AL-MASRI)

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A003a-ZUBAIDAH, close associate of IBN SHEIKH AL-LIBI (Photograph A003a is known to investigators as ZINE ABIDIN ABU ZUBEIDA)

A023a-SAQR may have seen this individual at a guesthouse in Qandahar (Photograph A023a is known to investigators as JAMIL AHMED SAEED)

A038a-SAQR believes he saw this individual on the streets in Qandahar (Photograph A038aa is known to investigators as FAHMI ABDULLAH AMHED)

A045a-SAQR is not sure, but believes this individual is named ABDUL RAHIM and may be at GTMO (Photograph A045a is known to investigators as ABD AL-RAHIM)

A049a-USAMA BIN LADEN (Photograph A049a is known to investigators as USAMA BIN LADEN)

B001a-KHALLAD the brother of MUHANNAD and close associate of UBL (Photograph B001a is known to investigators as TAWFIQ MOHAMMED BIN SALEH BIN ROSHAYD BIN ATTASH, aka KHALLAD)

B002a-JANDAL, SAQR's brother-in-law (Photograph B002a is known to investigators as NASER AHMED NASER AL-BAHRI, aka ABU JANDAL)

B007a, B007b, B007c-HASSAN AL-YEMENI (Photographs B007a, B007b & B007c are known to investigators as HASSAN SAID AWAD AL-KHAMRI)

B009a & B009b-BILAL the individual claiming responsibility for the USS Cole operation (Photographs B009a & B009b are known to investigators as ABD AL-RASHIM HUSSEIN MOHAMMED ABDAH AL-NASHIRI, aka BILAL)

B010a-SAQR believes this picture looks like a young KHALLAD (Photograph B010a is known to investigators as ABED AL-AZIZ MOHAMMED SALEH AL-ATTASH, and the younger brother of KHALLAD)

B020a-NIBRAS a friend of SAQR and a witness at SAQR's wedding (Photograph B020a is known to investigators as IBRAHIM AL-THWAR, aka ABU NIBRAS)

B029a ABU GHANEM (Photograph B029a is known to investigators as MOHAMMED RAGBA SAADIK)

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C002a SAQR thinks this may be ABED AL-RAHMAN AL-MUHAJER (Photograph C002a is known to investigators as MUHSIN MUSA MATWALLI ATWAH)

C003a-SAQR saw this individual at the front line and believes his name is ABDUL WAKIL (Photograph C003a is known to investigators as MUSTAFA MOHAMMED FADHIL)

C006c-SAQR knows this person as OSAMA a fellow truck driver Photographs B009a & B009b are known to investigators as ABD AL-RASHIM HUSSEIN MOHAMMED ABDAH AL-NASHIRI, aka BILAL)

C014a-BILAL (Photograph C014a is known to investigators as ABD AL-RASHIM HUSSEIN MOHAMMED ABDAH AL-NASHIRI, aka BILAL)

C023a-an individual killed in Qandahar by US bombing just before Ramadan (Photograph C023a is known to investigators as an unknown individual associated with the East Africa Bombings)

C030a-a Sudanese man seen in Qandahar (Photograph C030a is known to investigators as MIR GHANI ABDUL FARAT)

C035a-Possibly seen at the front (Photograph C035a is known to investigators as MOHAMMED DAOUD RASHED AL OWHALI)

C040a-ABU ABU MOHAMMED AL-MASRI, the Emir of the Farooq camp (Photograph C040a is known to investigators as ABDULLAH AHMED ABDULLAH, aka ABU MOHAMMED AL-MASRI)

C042a-SAIF AL-ADEL, head of UBL security (Photograph C042a is known to investigators as SAIF AL-ADEL)

D016a-Seen in US custody (Photograph D016a is known to investigators as MASHOOR ABDALLAH MOQPPEL AL-SABRI)

The first time SAQR met ZAWAHIRI was at the 1998 ABC News conference. Prior to the news conference, SAQR had heard his name, but had not seen him. ZAWAHIRI was the Emir of the Egyptian Islamic Group. ZAWAHIRI is good humored, easy going and always seems to have a smile on his face. SAQR spoke with ZAWAHIRI after September 11, 2001 and ZAWAHIRI indicated there was a cease fire in Egypt.

Prior to September 11, 2001, there was a luncheon at the Al-Farooq camp. The purpose of the luncheon was to announce the merger of Al-Qaeda and EIJ. The new group would be known as

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"Qaedat Al Jihad Al-Islami" (The Base of Islamic Jihad). The purpose of the merger was unify all efforts because God is with those who are more unified. SAQR thought the merger was a good thing. ZAWAHIRI spoke out against the Egyptian government and urged for the application of Sharia law. Also, the Taliban had requested that the Arabs unite rather than maintaining separate groups. The luncheon was videotaped, but the leadership roles were not defined at the luncheon. However, SAQR stated UBL was the Emir and he believes ABU HAFS remained the second-in-command. The only EIJ members that consistently came to Qandahar to meet with UBL were ZAWAHIRI and MUHAMMAD SALAH.

After the merger, ZAWAHIRI continued to live in Kabul and would visit UBL in Qandahar. ZAWAHIRI would drive a white Toyota Corolla during his visits and he was usually accompanied by MUHAMMAD SALAH. After September 11, 2001, ZAWAHIRI spoke about the jihad against America in order to: expel America out of Middle Eastern affairs, attack the American arrogance and punish the US for its support of Israel.

ZAWAHIRI was not acting as a medical doctor for the group, although he would answer medical questions if asked. ZAWAHIRI would also act as a liaison with other doctors when UBL had medical issues. In particular there was an occasion where UBL complained of kidney problems and ZAWAHIRI interacted with the doctor treating UBL. ZAWAHIRI's son-in-law ADUL HADDI AL-URDINI assists ZAWAHIRI in many areas.

UBL approached all the different groups represented in Afghanistan; the Libyans, Algerians, Tunisians and the Egyptians. Only the EIJ agreed to merge with Al-Qaeda. The other groups decided to continue to train in Afghanistan and then go back to their home countries to continue their own fights.

SAQR also recalled that Jamaat Islamia (Islamic Gammah) was approached by UBL and ABU HAFS, but the group declined to join with Al-Qaeda. The Emir of Jamaat Islamia is currently incarcerated in Egypt and they could not make a decision while he was imprisoned. SAQR stated ASSADUL AL-RAHMAN represented his father, SHEIKH OMAR ABDUL RAHMAN at a meeting with UBL. ASSAD indicated his father was in failing health. ASSAD would meet with UBL once every two months. The only thing SAQR could remember UBL saying about SHEIKH RAHMAN was that he was a knowledgeable scholar.

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ABU HAFS is an educated man who enjoys reading. He was a former Egyptian military officer who would personally fight at the front line against the Northern Alliance. UBL had to order ABU HAFS off the Front and back to the rear. Within AL-QAEDA, ABU HAFS is responsible for many of the committees. However, Al-Qaeda really only produces two things; fighters for the front and people like BILAL to engage in "outside activities."

ABU HAFS is the Emir of the Front line and he is assisted by ABDUL HADDI AL-IRAQI. ABDUL HADDI is actually at the front and ABU HAFS manages from the rear. SAIF AL-ADEL is also involved in the Front line committee.

The MEDIA/PROPAGANDA committee's EMIR is also ABU HAFS. Also involved in this committee is ABU AMER, who always had a camera. This committee was located away from the UBL compound in Qandahar and was top-secret. It was off limits to SAQR.

The TRAINING CAMPS Emir is ABU HAFS who has overall responsibility for the camps. ABU MOHAMMED AL-MASRI is the EMIR of the Al-Farooq camp. ABU MOHAMMED is assisted by ZUBAIR AL-MASRI.

The GUESTHOUSES are overseen by ABU HAFS. The main UBL guesthouse in Qandahar doesn't have a name, but the Emir is OBEYDAH. The other two guesthouses are named HASSAN and NIBRAS after the two Cole suicide bombers. The Emir of the HASSAN guesthouse is SOHEIB.

The Security committee is headed by SAIF AL-ADEL. The deputy is KHALID AL-HABIB and the other assistant is HAMZA AL-GHAMDI.

The FARMING COMMITTEE is headed by HAMMEM AL-MASRI.

There is also an "outside activities committee" headed by UBL, but includes ABU HAFS and SAIF AL ADEL. SAQR is not sure what the committee does, but knows of its existence.

The SHURA COUNCIL of Al-Qaeda consists of UBL, ABU HAFS, ZAWAHIRI, ABU MOHAMMED AL-MASRI, SHEIKH SAEED AL-MASRI and SAIF AL-ADEL. The Shura meetings are always held behind closed doors.

SAQR never heard UBL speak of the East Africa bombings. UBL did say that Somalia was an internal struggle and the US had no business being there.

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At the training camp, Arabs are asked to join Al-Qaeda. It is not mandatory and not every Arab attending the camp will join Al-Qaeda. Once "you" join Al-Qaeda, "you" are forever tied to Al-Qaeda. In order to join Al-Qaeda, "you" are required to give bayat, or an oath of allegiance.

RIDHA AL-TUNISI is an Al-Qaeda member who has been with UBL for many years. He is over 35 years old and is usually sick. He is a very big man with light skin and light brown hair. He also has a bad back.

MAHMUD AL-MASRI is an Al-Qaeda member killed in the US bombing in Qandahar.

UBL did not believe the US would place ground troops in Afghanistan. In the movements of UBL, the convoy would avoid obvious targets. Also, although his picture is known throughout the world, UBL is not known in Afghanistan. There were no televisions in Afghanistan and therefore most of the people did not know what he looked like. According to SAQR, UBL could be anywhere, he has money and that makes it easy to move. UBL once talked about moving all the families to Yemen, but intended to keep all the men and facilities in Afghanistan. UBL would wear a Jambiyya (Yemeni traditional dagger) on special occasions and stated it was a gift.

When SAQR returned from Yemen in April 2001, UBL had three new guesthouses in Qandahar for the Arab brothers. The first guesthouse was named NIBRAS. The second guesthouse was named OBEYDAH, and the Emir was OBEYDAH. The last guesthouse was the main guesthouse and was named HASSAN. The Emir of the HASSAN guesthouse was SOHEIB.

Typically, the brothers would leave their passports at the guesthouses for safekeeping while they went to the front to fight. SAQR did not leave his passport at the guesthouse instead he kept the passport with him. When SAQR traveled to Yemen from Afghanistan he would contact ABU YASSER AL-JAZA'ERI. ABU YASSER was the facilitator for the "brothers." SAQR would bring his passport to ABU YASSER and ABU YASSER would take care of everything. It would take three to four days to get everything back from ABU YASSER. The required paperwork was an exit form from Pakistan. SAQR believes ABU YASSER would send the passport to Pakistan and get the passport stamped and returned. There was also a piece of paper necessary to leave Pakistan, but it was written in

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English and SAQR did not know what was on the paper. SAQR recalled that it was approximately \$350.00 to purchase a round trip ticket from Pakistan to Yemen.

SOHEIB is described as thin, tall, black hair and black beard. He is a Yemeni. SOHEIB is an Al-Qaeda member responsible for obtaining food for the houses and provided guidance for some of the brothers. SOHEIB could also arrange for meetings with UBL and ABU HAFS for those interested.

ABU YASSER is an Al-Qaeda member believed to be Saudi. He is about 5'10", tan, medium build, black hair and black beard. ABU YASSER handled the travel arrangements for SAQR.

ABU HAMMAM only handled the issues related to the farms and the selling of produce.

AHMAD AL-HADA is described as an old Yemeni man with some unknown relationship to UBL. ABDUL AZIZ is married to AL-HADA's daughter. SAQR's wife is friends with AZIZ's mother-in-law and on one occasion, AZIZ's wife asked SAQR to deliver a letter to her family.

ABDUL AZIZ is a fighter on the front. AZIZ got married in Yemen and when he returned brought his wife back and they set up a home in Qandahar. AZIZ after getting married went back to the front to fight. When AZIZ was at the front, his wife would sometimes stay at SAQR's home. SAQR believes AZIZ is now in Yemen, but he can not be sure.

ABU ASSEM AL-MAGHRIBI is one of UBL's bodyguards. He is either Moroccan, Tunisian or Algerian. He is approximately 35-38 years old, medium build, 5'8" and has a dark complexion. He was not always with the UBL security detail, sometimes he was doing other things.

MUHAJER AL-MASRI is a quiet Egyptian man who is always with ABU HAFS. He is in his late 20's and SAQR is not sure of his exact role in Al-Qaeda.

HASSAN was a front line fighter and heard he got sick from typhoid or malaria.

ABU MAHJAN AL-TAYEFFI is a front line fighter last seen in Kabul with UBL prior to SAQR's arrest.

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KHABAB AL-MASRI may have run an independent training camp near Jalalabad.

ABU JANDAL is SAQR's brother-in-law. UBL wanted SAQR and JANDAL to marry sisters, so they complied. When SAQR arrived in Yemen to find JANDAL and tell him of UBL's plan, JANDAL was surprised. The advice UBL gave to SAQR was to find a religious wife from a pious family. SAQR and JANDAL are very good friends and have similar attitudes. JANDAL was a front line fighter and for a short time he ran a guesthouse in Kabul. JANDAL gave a conditional bayat to UBL. JANDAL was concerned that if he gave an unconditional pledge he would not be able to fight Jihad elsewhere and JANDAL wanted that freedom. JANDAL's son is afflicted with some type of calcium deficiency.

According to SAQR although bayat means commitment, it allows some room for the person to decide for oneself if what is being asked is Islamically correct. However, this leeway does not exist on the front line or in battle. If a person wants to be a part of Al-Qaeda, they must pledge bayat to UBL.

Although SAQR has no first hand knowledge of any operations, if a mission was to be planned, UBL would personally have to approve the operation. At the Farooq camp, UBL spoke to the brothers assembled and talked about the suicide bombers in Palestine. Many of the brothers assembled rose and requested a suicide mission. UBL was constantly speaking about the war against America, to the point that SAQR would get bored with the speeches concerning the US. It was always the same when UBL would speak; it is every Muslims duty to fight America. UBL was constantly urging the assembled Arabs to fight the Americans. ABU HAFS was also constantly talking about the fight against America. Everyone at the camps and associated with UBL knew there were people willing to conduct suicide operations. However, it was not discussed openly among the brothers. If a person would ask too many questions, that person would draw suspicion.

SAQR believed that a person would probably make it known at the camp that they were willing to engage in a suicide operation. The Emir of the camp would know the trainees strengths and weaknesses and then let UBL know of the individual's desire for martyrdom. SAQR was adamant that the person must volunteer for a suicide mission. That person may not know the details of the mission, or specifically volunteer for an exact mission, but they must be a volunteer.

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ABU MOHAMMED AL-MASRI is the Emir of the Al-Farook camp. He would be the person most likely to identify those capable of conducting suicide operations. Further, naming the guesthouses Hassan and Nibras should have the effect of encouraging others to become martyrs.

UBL encouraged the "brothers" to be martyrs. He would repeat the prophet'S saying that it was the duty of every Muslim to expel the infidels out of the Arabian peninsula. SAQR believes UBL interprets this to mean all non-Muslims out of the gulf area. UBL is constantly preaching at the mosque and the training camps that it is the duty of all Muslims to fight the infidels. When America placed troops on Saudi soil, UBL declared war on America. Also, although SAQR does not believe UBL has declared war on the ruling Saudi family, UBL has called them thieves. SAQR said the US is somewhat to blame for UBL and what he has done. SAQR asked why the US did not do something about UBL when he was in Sudan. Also, why didn't we do something after the Embassy bombings and the USS Cole attack? UBL said it was impossible for the US to put ground forces in Afghanistan and the proof was easy to see after the attacks on the Embassies, the US responded by only launching cruise missiles.

At the camps, the training includes general and specialized explosives training. The general course consists of instruction on land mines and grenades. The specialized training course in explosives can be used to train individuals for the front or for "outside activities." The specialized course would include training in the assembling and manufacturing of explosives.

Other courses taught at the camps would include artillery, map reading, Physical training, basic weapons and religious training.

The supplies; food, building material, etc. for the camps would come from the city and the ammunition would be delivered by the Taliban. The ammunition to include artillery, guns, etc. would be manufactured by numerous countries. There were Russian, Bulgarian, Chinese, Yugoslavian and USA weapons to name a few.

SAQR never heard of UBL attempting to obtain weapons of mass destruction. There were many places where pesticides were stored, but SAQR thought it would be impossible for UBL to obtain weapons of mass destruction.

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 08/27/2002

SALIM AHMEN SALIM HAMDAN aka ABD SAQR, aka AL JADAWI, ISN [REDACTED], Yemeni male, thirty-three years of age, was interviewed at Camp Delta, Guantanamo Bay, Cuba. The interview was conducted by NYPD Detective [REDACTED] FBI Special Agent [REDACTED] and Linguist [REDACTED]. HAMDAN provided the following information:

HAMDAN initially went to Afghanistan so he could continue on to Tajikistan. The goal was to fight against the Russians. HAMDAN tried to cross the mountains in northern Afghanistan but was unable to do so. The weather conditions were so severe that he was unable to continue. HAMDAN would not provide any further information regarding this topic.

HAMDAN worked for BIN LADEN on a farm in Kandahar. His job was that of a driver. Through this job he developed a special bond with BIN LADEN and was personally selected to be a driver by BIN LADEN.

HAMDAN viewed photos of a group of detainees that were apprehended together at the Pakistan border. HAMDAN provided the following information:

ISN [REDACTED] - Is from Yemen and is a bodyguard for BIN LADEN, the last time he was seen was ten days before Ramadan. His name is "DAWOOD".

ISN [REDACTED] - Is from Yemen and is a bodyguard for BIN LADEN, the last time he was with BIN LADEN was after 911. His name is "ANAS".

ISN [REDACTED] - Is from Yemen and is a bodyguard for BIN LADEN he was observed with a AK 47 rifle. He was dressed in Afghan cloths and his face was covered. His name is "SALMAN".

ISN [REDACTED] - Was not a bodyguard. May have seen in a guest house at Kandahar of Kabul.

Investigation on 08/19/02 at Guantanamo Bay, Cuba

File # [REDACTED] Date dictated 08/27/02

by [REDACTED]

Continuation of FD-302 of SALIM AHMEN SALIM HAMDAN, On 08/19/02, Page 2

ISN [REDACTED] - Was a bodyguard for BIN LADEN after 911. His name is "SAGUR".

ISN [REDACTED] - known as "GHANIM"

ISN [REDACTED] - Is from Sudan and was a bodyguard for BIN LADEN. His name is "KHUBEIB" and was a bodyguard prior to 911. Would often cook for the guards.

ISN [REDACTED] - Is a bodyguard for BIN LADEN. Was observed in a guest house owned by BIN LADEN. He was observed carrying an AK 47 rifle. He wore Afghan cloths and had his face covered. Is one of BIN LADEN's regular guards.

HAMDAN stated that the bodyguards lived in the same house as BIN LADEN and are directed by SAIF AL ADIL. AL ADIL is responsible for coordinating BIN LADEN's movement. His responsibilities included the advance, assignment of autos and the assignment of the bodyguards/drivers.

While BIN LADEN was living in Kabul he stayed in a private home owned by MOHAMED SALAH. This home is located in the neighborhood called WAZIR AKBAR KHAN. This neighborhood was know to house fighters. The house is on a side street three or four blocks from the circle in the center of the neighborhood.

HAMDAN would drive BIN LADEN to the Al-Farouq training camp where he would address the trainees. BIN LADEN would speak to the trainees about preparing for jihad. He would also speak out against the United States.

HAMDAN did not take a Bayat to BIN LADEN. SAIF AL ADIL approached HAMDAN in regards to this issue. AL ADIL asked HAMDAN to pledge at Bayat to BIN LADEN not to Al-Qaida but he refused.

At this point the interview was terminated.

MARTYR TAPE OF ZIAD SAMIR JARRAH
AFGP-2003-001320
UNCLASSIFIED

- I. (U) Part One: [Jarrah appears on the videotape writing a letter or scribbling some notes next to a pick-up truck].

Begin Transcription:

Unid. Male1: This is a good place, this is a good place, if you want to start reading.

Unid. Male2: What did you say? Are you ready?

Unid Male1: As you know, this speech requires passions and enthusiasm.

Jarrah: Say that again.

Unid Male1: Passion is essential for this speech.

Jarrah: In the name of God, most Merciful, most Compassionate. Glory to Him who said, in His revelation, when the holy month came to an end, "Kill the polytheists wherever you find them." And peace be upon His prophet who said in his last will, "Expel the Jews and the polytheists from the Arab Peninsula."

Oh Muslim nation, the infidels from all walks of life have ganged up against us, as they are led by the double-headed snake of the Jews and crusaders. They suck the Moslem blood, and they are taking away our wealth and lands. We have become the target of their attacks and killing for no other reason than that we do not share their faith, and because we say that there is no other god but one God. Praise to Him who said that the Jews and the Christians will not accept you among them or be at peace with you until you follow their faith.

Unid Male1: Repeat this again. [Jarrah repeats statement above a few times while Unid Male1 coaches him from off camera].

Jarrah: Now that our nation's wound is getting deeper and has reached the land of the prophet and Islam, the land of the holy places is desecrated by the infidels, the crusaders and the Jews. Yet the whole world continues to watch and applauds what is taking place on the Moslem land, this land that does not belong to the Moslems anymore.

The plot of the Jews and the crusaders is aimed at spreading ruin and bloodshed. It is also aimed at enslaving Moslem lands by the Jews and infidels. Moslem blood is flowing like rivers and filling lakes. It is for that reason that we have no other way but to attack the head of the Jewish and crusader snake, deep in the heart of their own land. We will descend upon them and strike their head.

Fight the infidels, for they have no faith. Fight them so that they recognize that there is no god but one God, and that God helps His people prevail. We are going to avenge the Moslem blood and the Moslem lands in Palestine, the Caucasus [mountain ranges which